Melodierna till nr 1-118 uti Gamla Psalmboken, enstämmigt satta.

Handskrift // HS / S129

Tillkomstår ^^^^^^^^|^
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Melodierna till nr 1-118 uti Gamla Psalmboken, enstämmigt satta.

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HS / S129 -

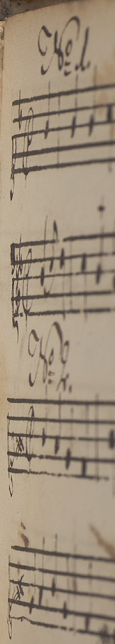
L. 129.

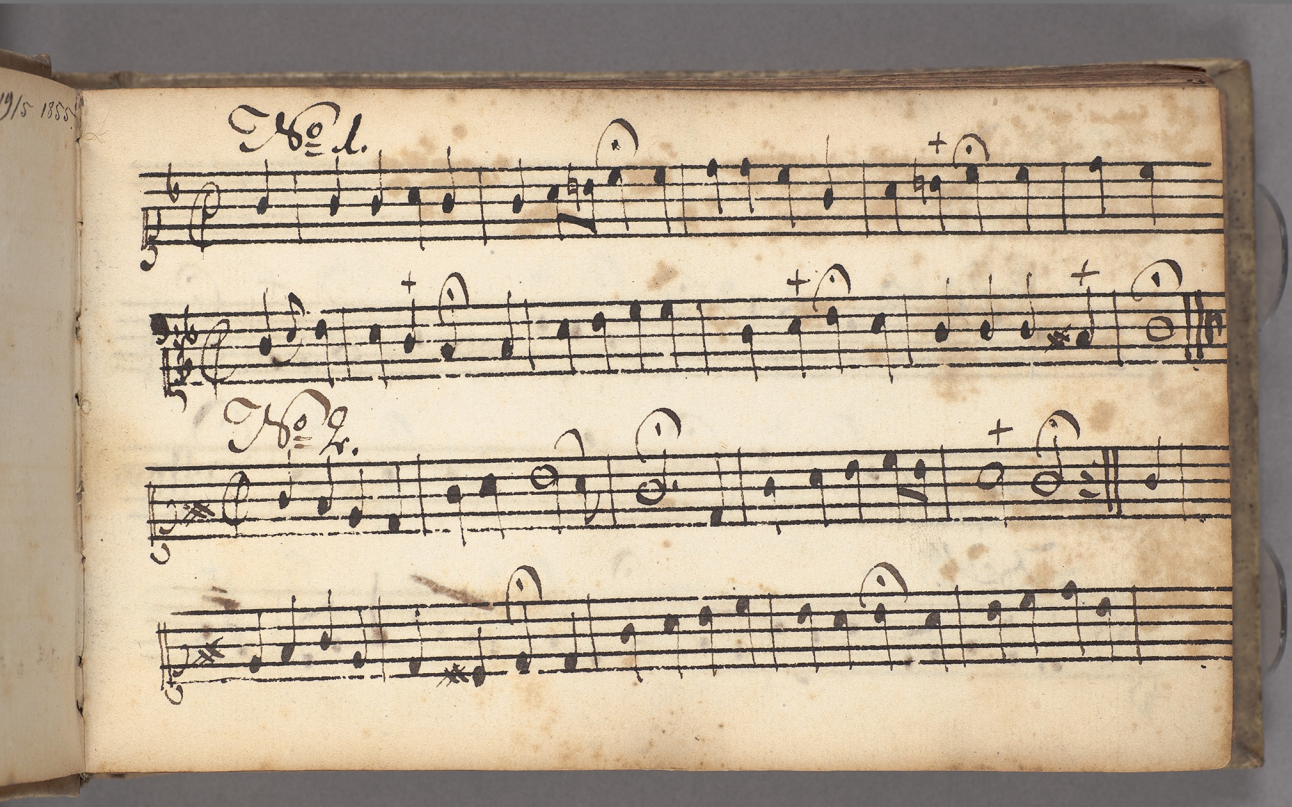
KUNGL. BIBLIOTHEKET STOCKHOLM

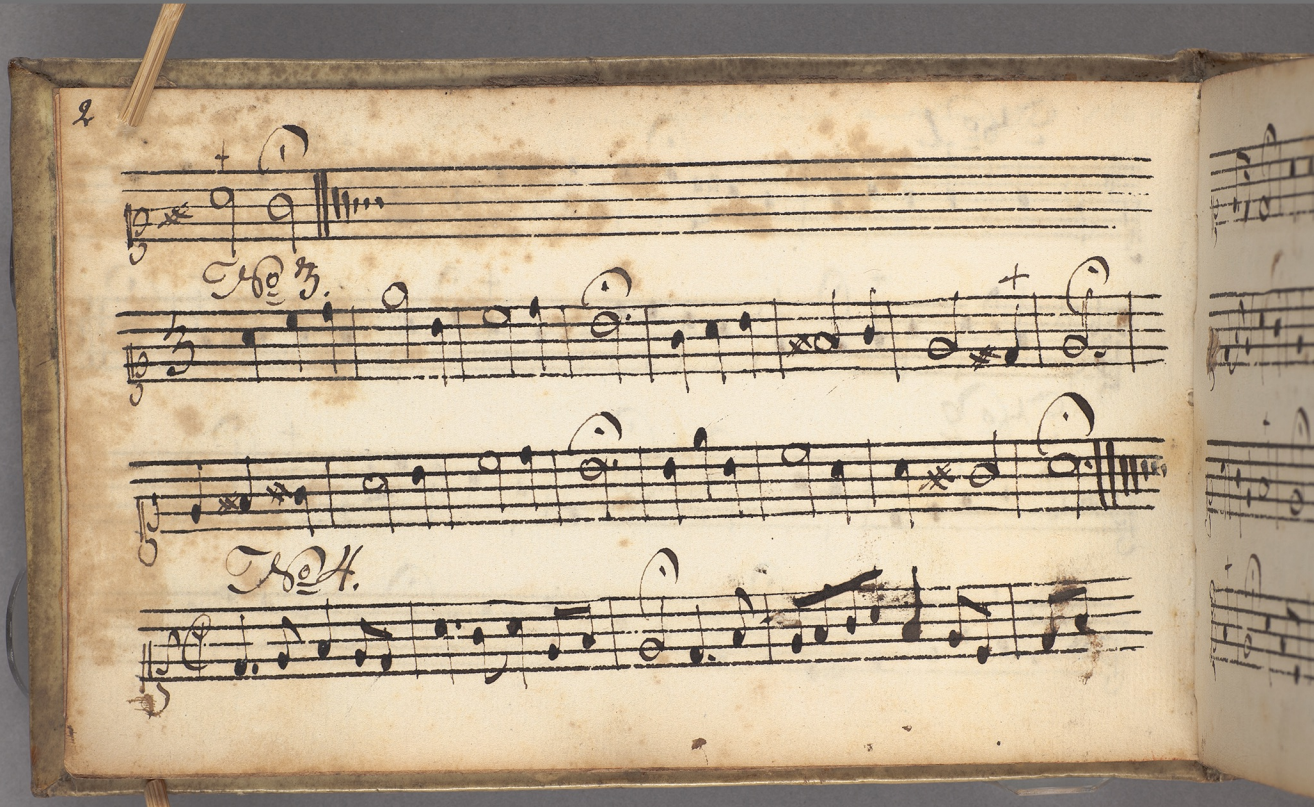
Melodierna
till Nr 1 — 118 uti gamla Psalmboken
enstämmigt satte.
(p. 1 — 84)

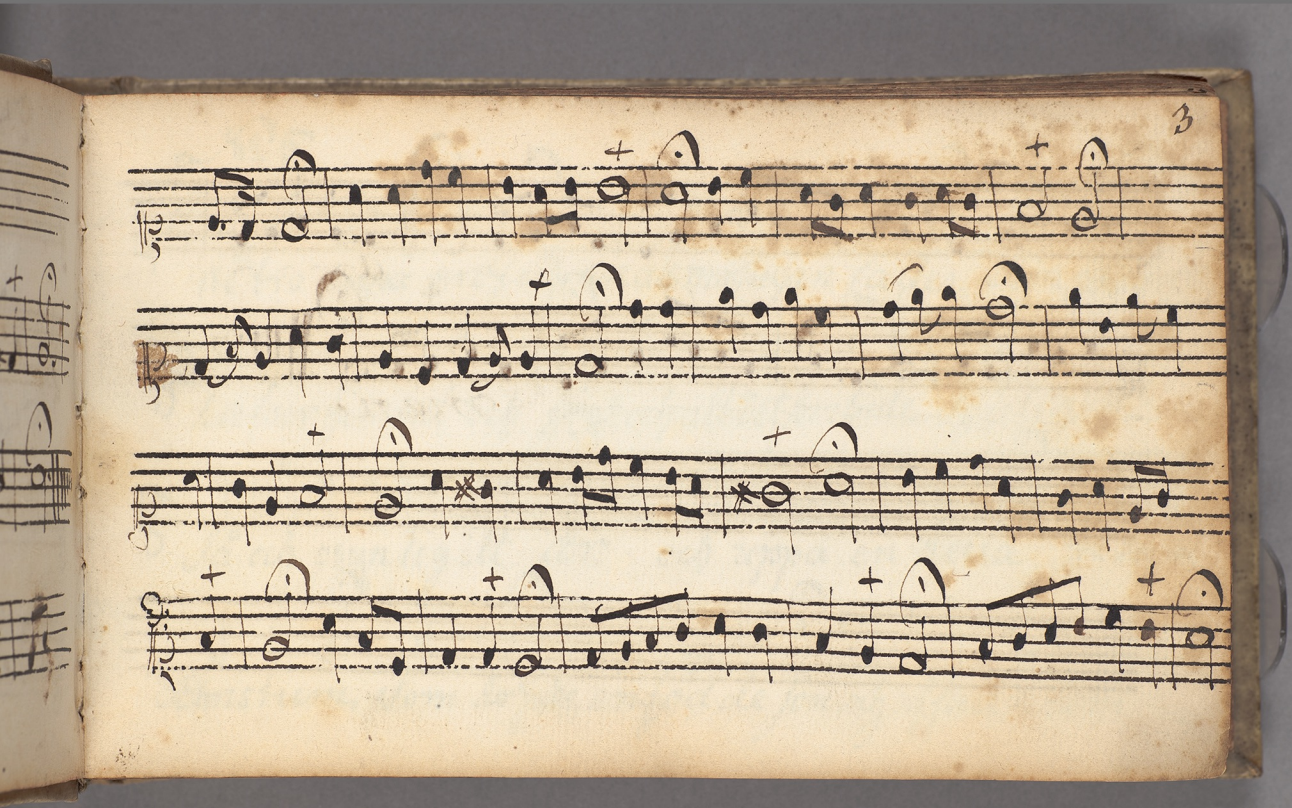
samt
af senare hand tillagd:
En för Tangent-instrument satt melodi till
"Du vår välgörare och far &c."
(p. 92, 93).

gratis från Carlmons auktion 19/5 1855.




No. 1.
No. 2.


2
No 3.
No 4.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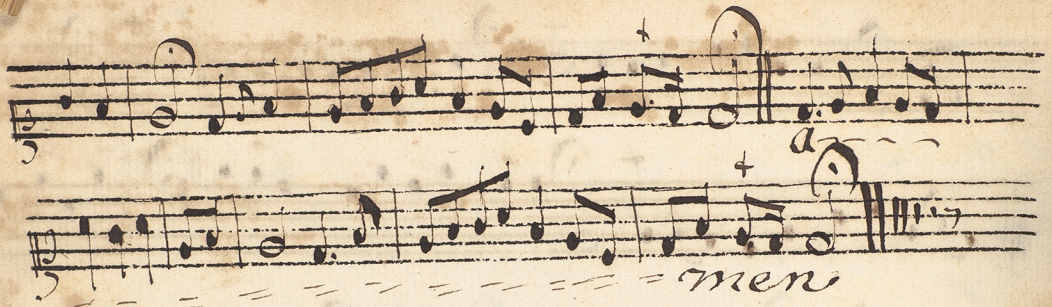
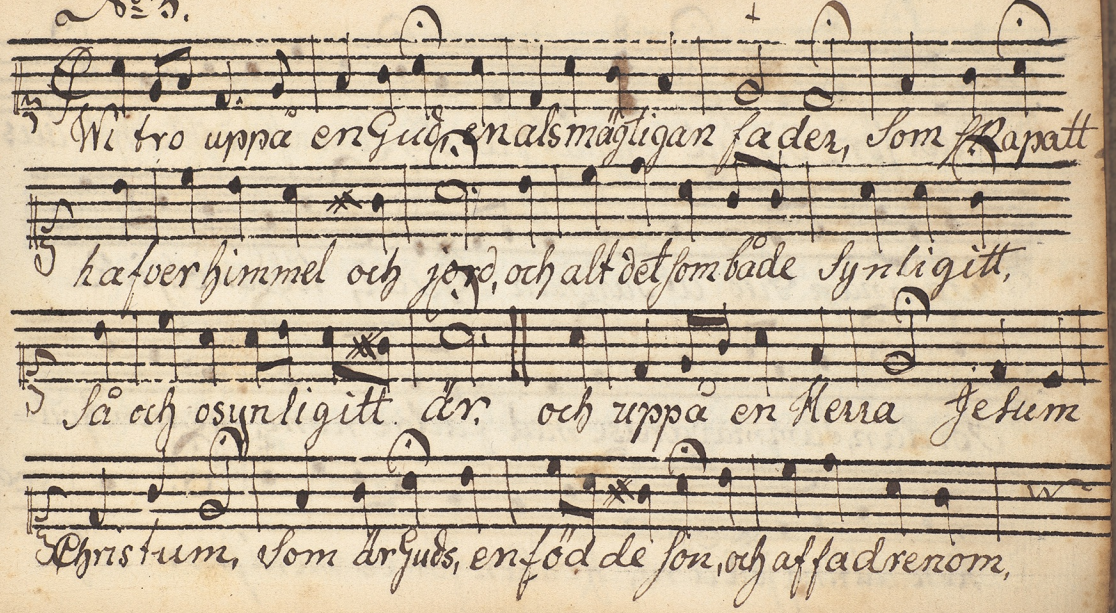
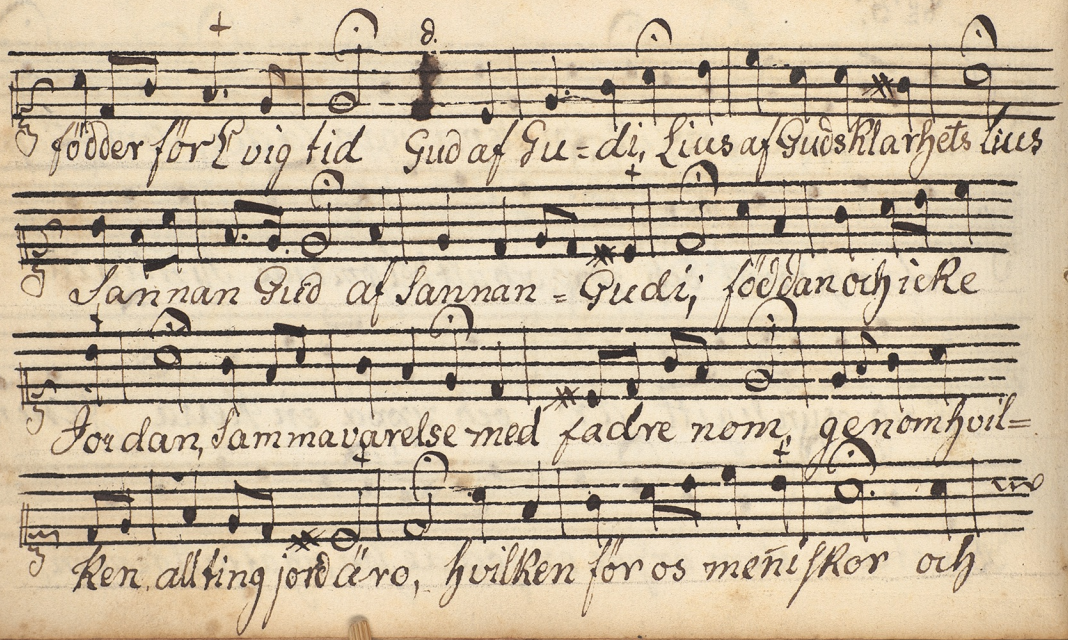

men

№ 5.


Wi tro uppå en Gud, en alsmägtigan fader, Som skapatt
haf ver himmel och jord, och alt det som både synligitt,
så och osynligitt är. och uppå en Herra Jesum
Christum, Som är Guds, en föd de Son, och af fadren om,

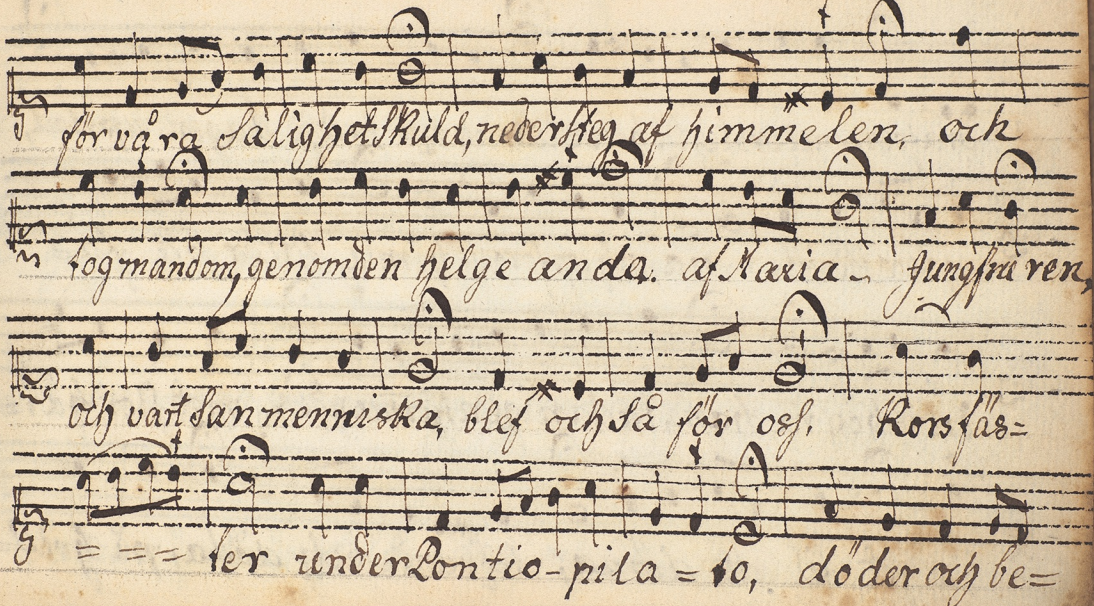

födder för Evig tid Gud af Gu=di, Lius af Guds klarhets lius
Sannan Gud af Sannan=Gudi; föddan och icke
Jordan, Sammavarelse med fadre nom, genom hvil=
ken allting jordäro, hvilken för os meñiskor och

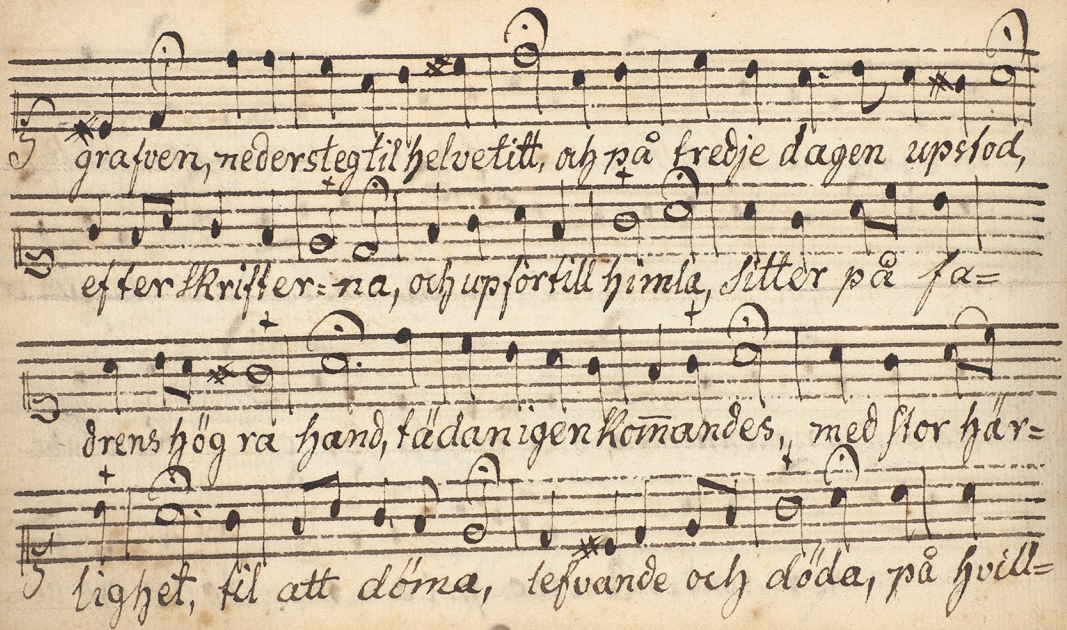
för våra Sälighet Skuld, nedersteg af himmelen, och

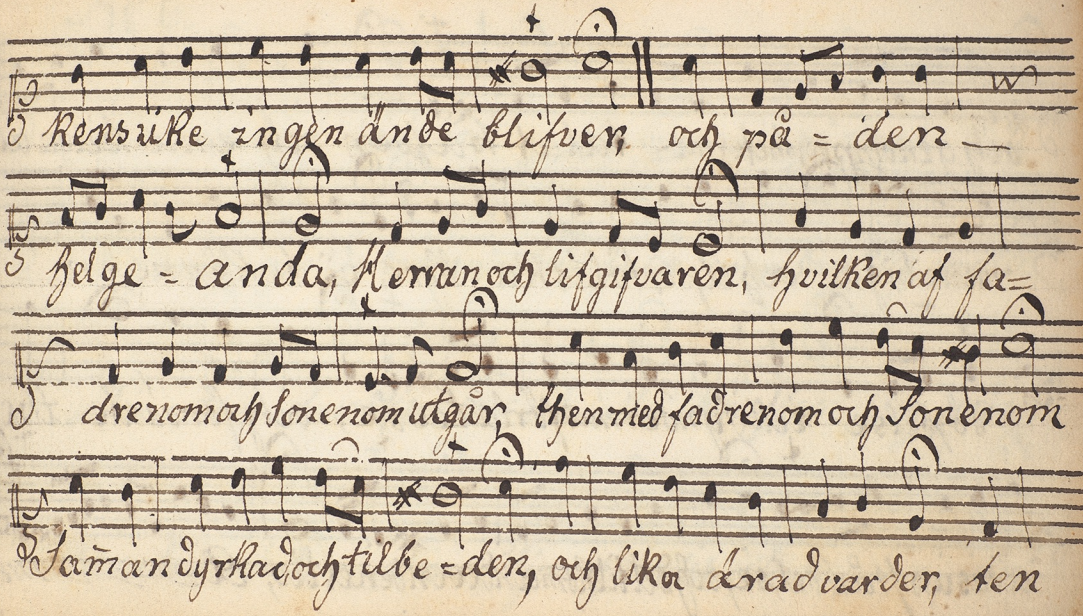
togmandom, genomden helge anda. af Maria - Jungfrüren,

och vart Sanmenniska, blef och så för oss, Korsfäs=

=== ter under Pontio-pila=to, döder och be=




grafven, nedersteg til helvetitt, och på tredje dagen upstod,
efter Skrifter-na, och upfor till himla, sitter på fa-
drens hög ra hand, tådan igen komandes, med stor här-
lighet, til att döma, lefvande och döda, på hvill-

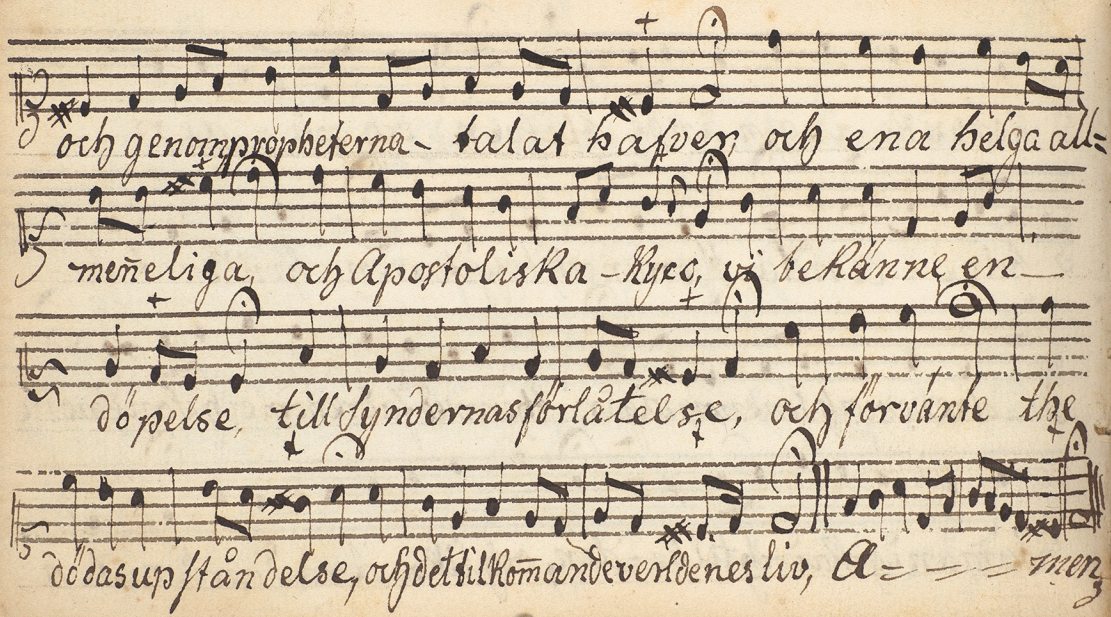

I Kensüke ingen ände blifver och på = den
helge = anda, Herran och lifgifvaren, hvilken af fa=
dren och Sonen utgår, hvilken med fadren och Sonen
saman dyrkad och tilbe = den, och lika ära dad varder, ten

och genom propheterna- talat hafver, och ena helga all=

meñeliga, och Apostoliska-Kyro, vi bekänne en-

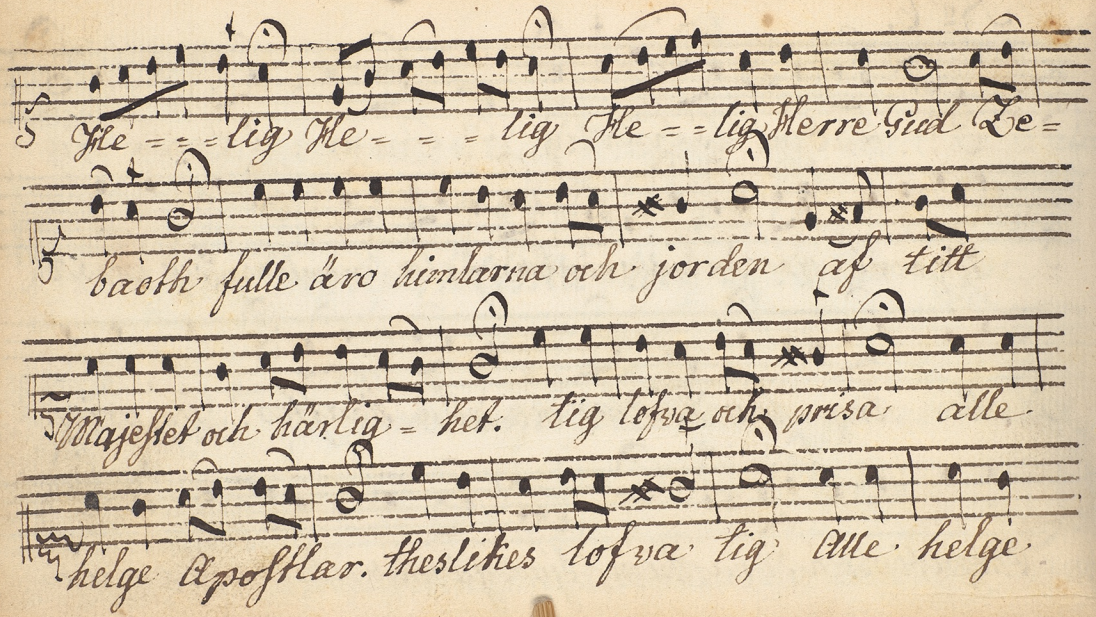
dö pelse, till Syndernas förlåtelse, och förvänte the

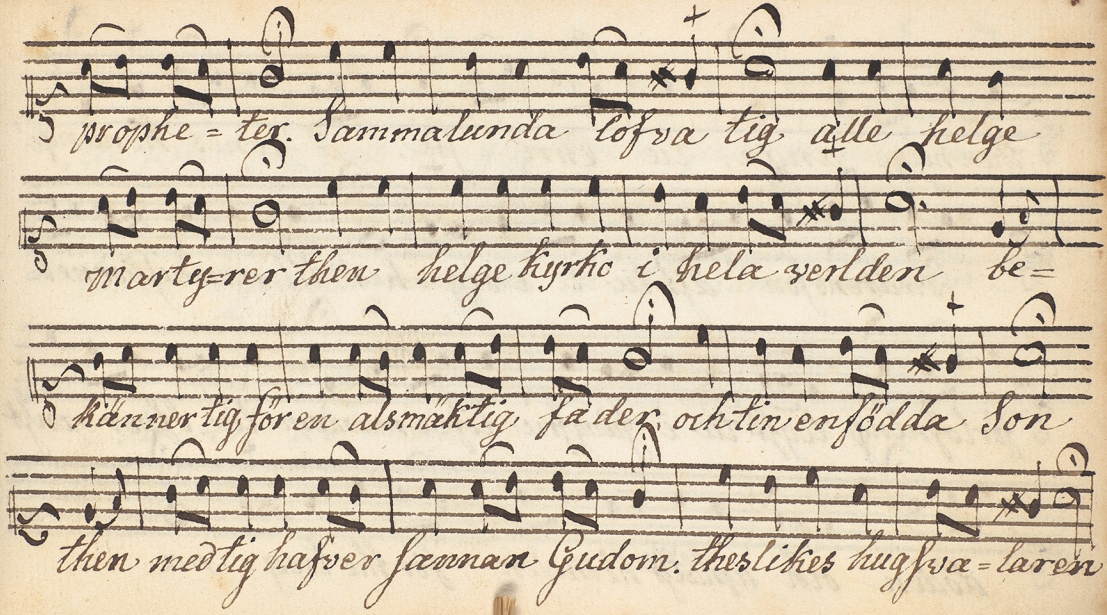
dödas upstån delse, och det til Kom̄ande verldenes liv, A= = = men



No 6.

O! Gud wi lofwe tig, O! Herre wi tacke tig
Tig ewi-ga Fadren, wärlden hela wördar. Tig prisa
alle Äng-lar, Himlar och alla Krafter. Tig prisa
Cherubin och Seraphim, sjungandes utan än-da


Hle = = = lig Hle = = = lig Hle = = lig Herre Gud Ze =
baoth fulle äro himlarna och jorden af titt
Majestet och härlig = het. tig lofva och prisa alle
helge Apostlar. thesliikes lofva tig alle helge

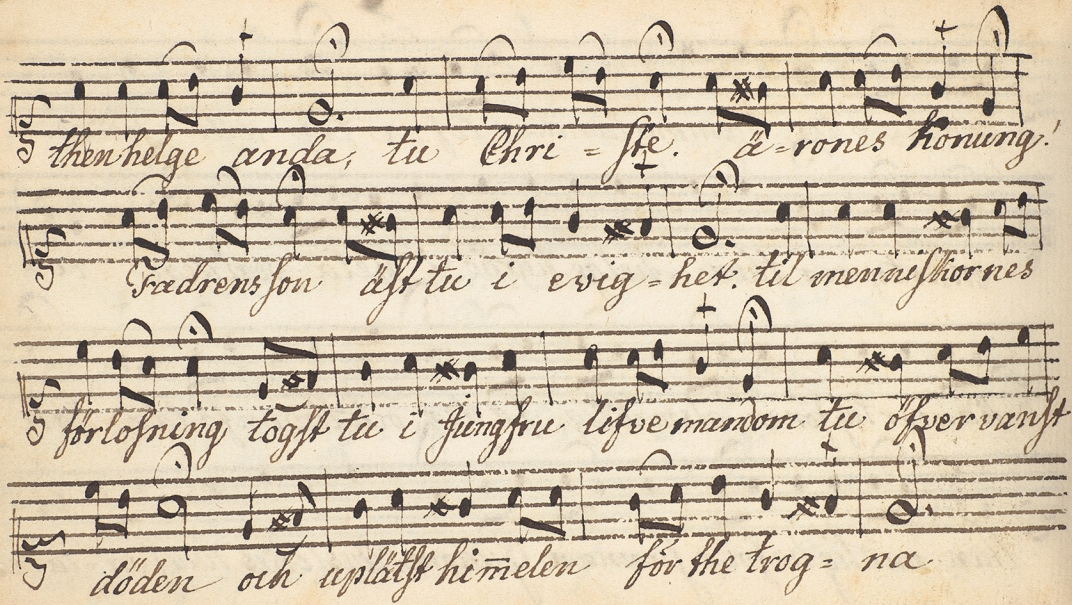

prophe=ter. Sammalunda löfva tig alle helge
marty=rer then helge kyrcko i hela verlden be=
kännertig för en alsmäktig fader och tin enfödda Son
then medtig hafver jämnan Gudom. theslikes hugfva=laren

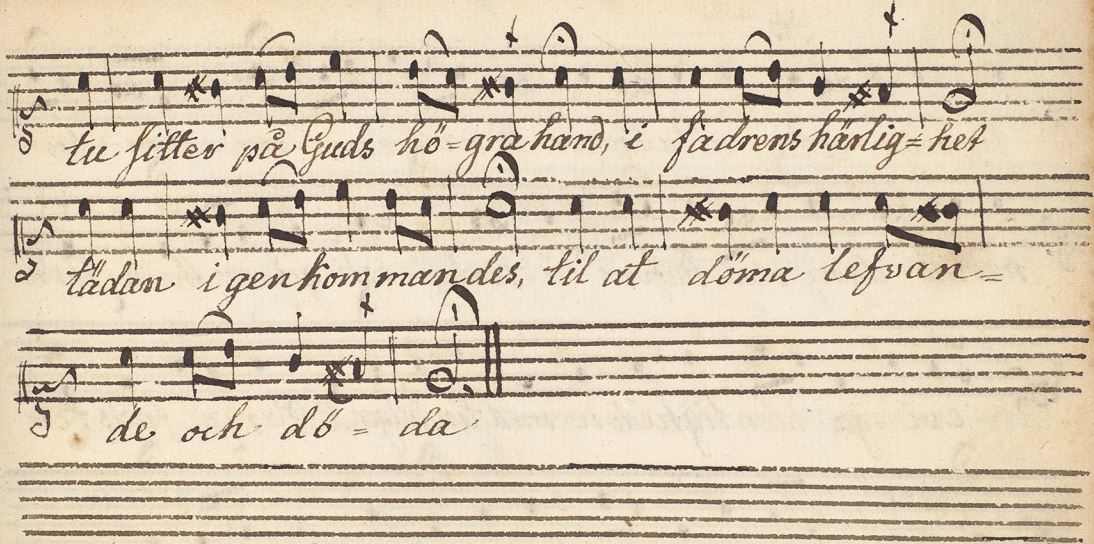
then helge anda, tu Chri = ste. ä = rones konung!

Fadrens son äst tu i evig = het. til menniskornes

förlosning togst tu i Jungfru lifve mandom tu öfver vanst

döden och uplätst himelen för the trog = na




tre sitter på Guds hö=gra hand, i fadrens härlig=het
tådan i genkommandes, til at döma lefvan=
de och dö=da

NB.

ty bedje vi tig, at tu hjelper tina tjena=re, som tu

med titt dyra blod hafver å=terlöst och gifver them then

evi=ga här=ligheten med tin helgon. O Her=re fräls tit

folk, och välsigna tin arfvedel, och regera them

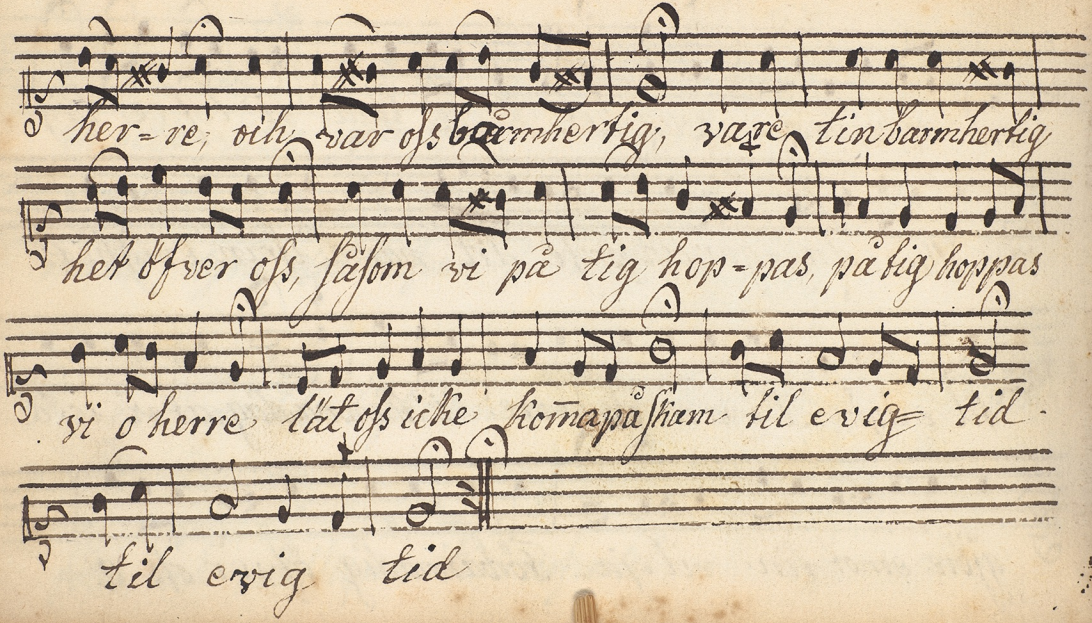
och upphöj them i evig=het. Herre Gud vi lofve tig

alla da=gar, och prise dit namn, ifrån evighet

til evighet. Bevara oss herre i thenna dag, at vi icke

gjöre emot tin vil=ja. Förbarma tig öfver oss O!

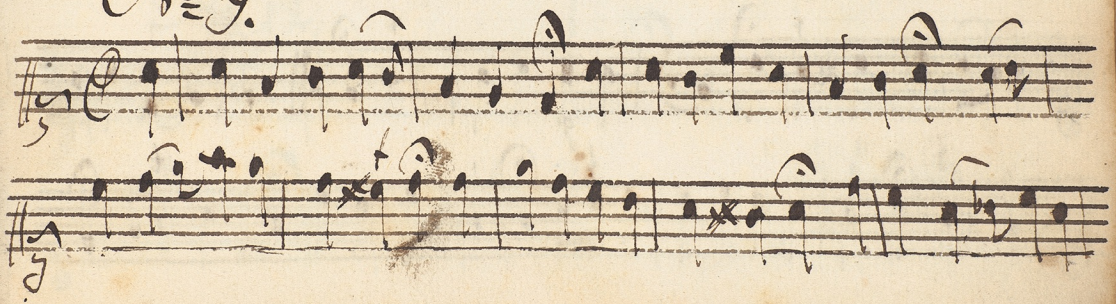
18.

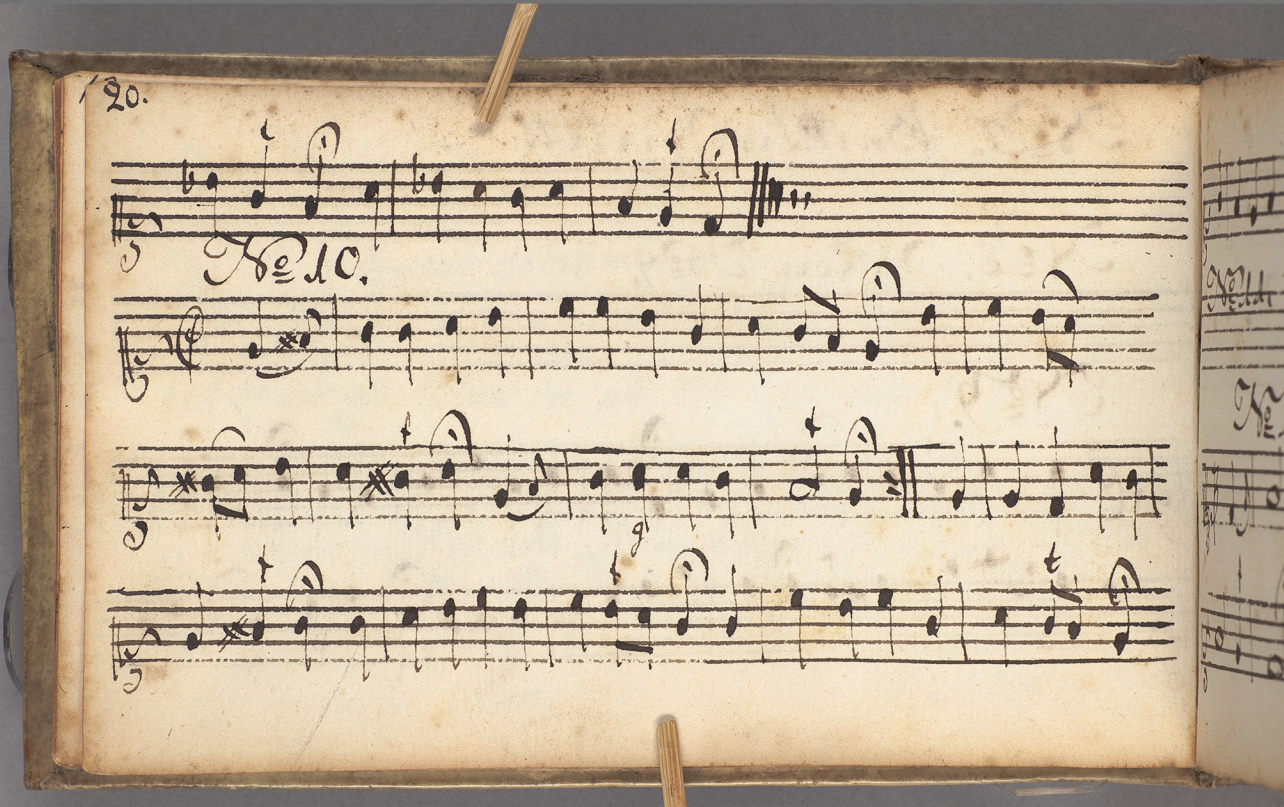

her=re, vih, var oss barmhertig, vare tin barmhertig
het öfver oss, såsom vi på tig hop=pas, på tig hoppas
vi o herre låt oss icke komma skam til evig tid
til evig tid

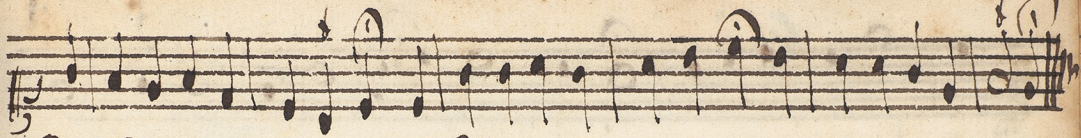
No 7. Bruchsintett

No 8. Seton No 9.

No 9.

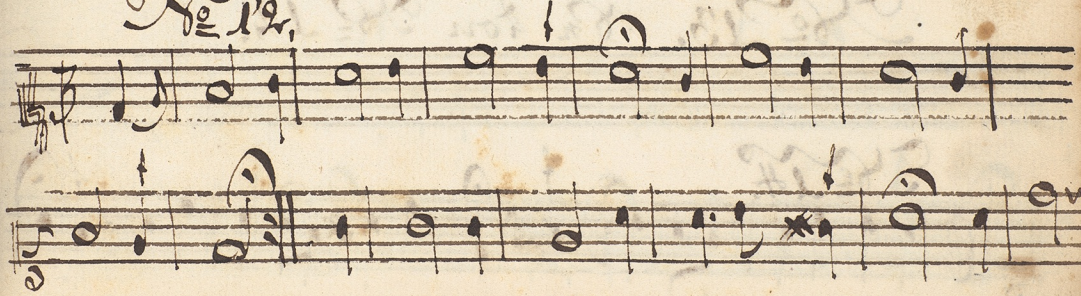



120.
No 10.



No. 11. Vn tou No. 119.

No. 12.



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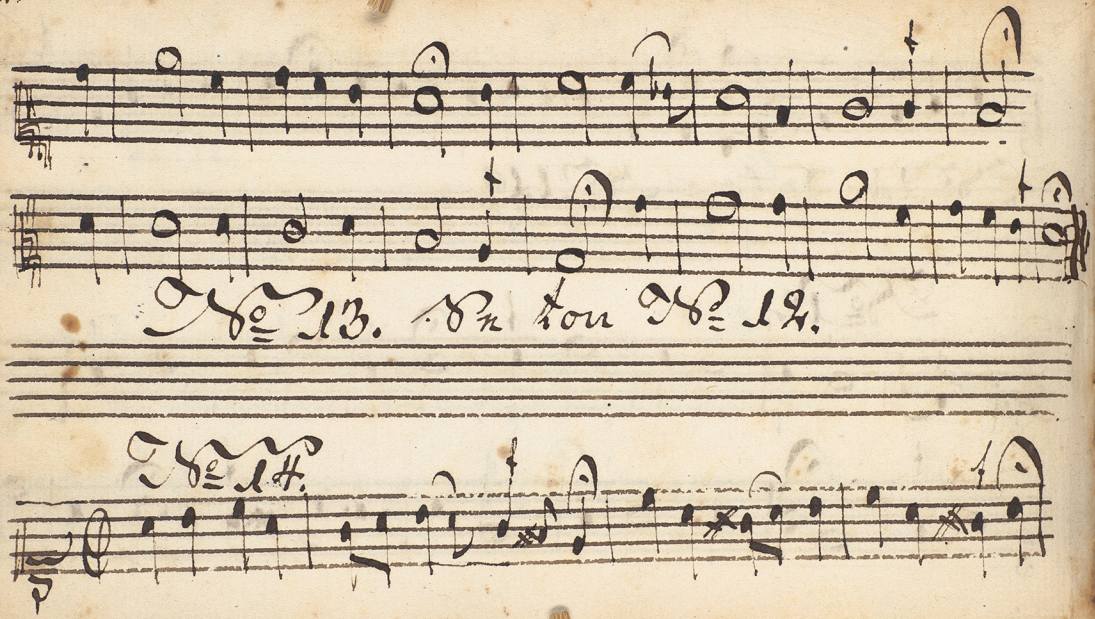
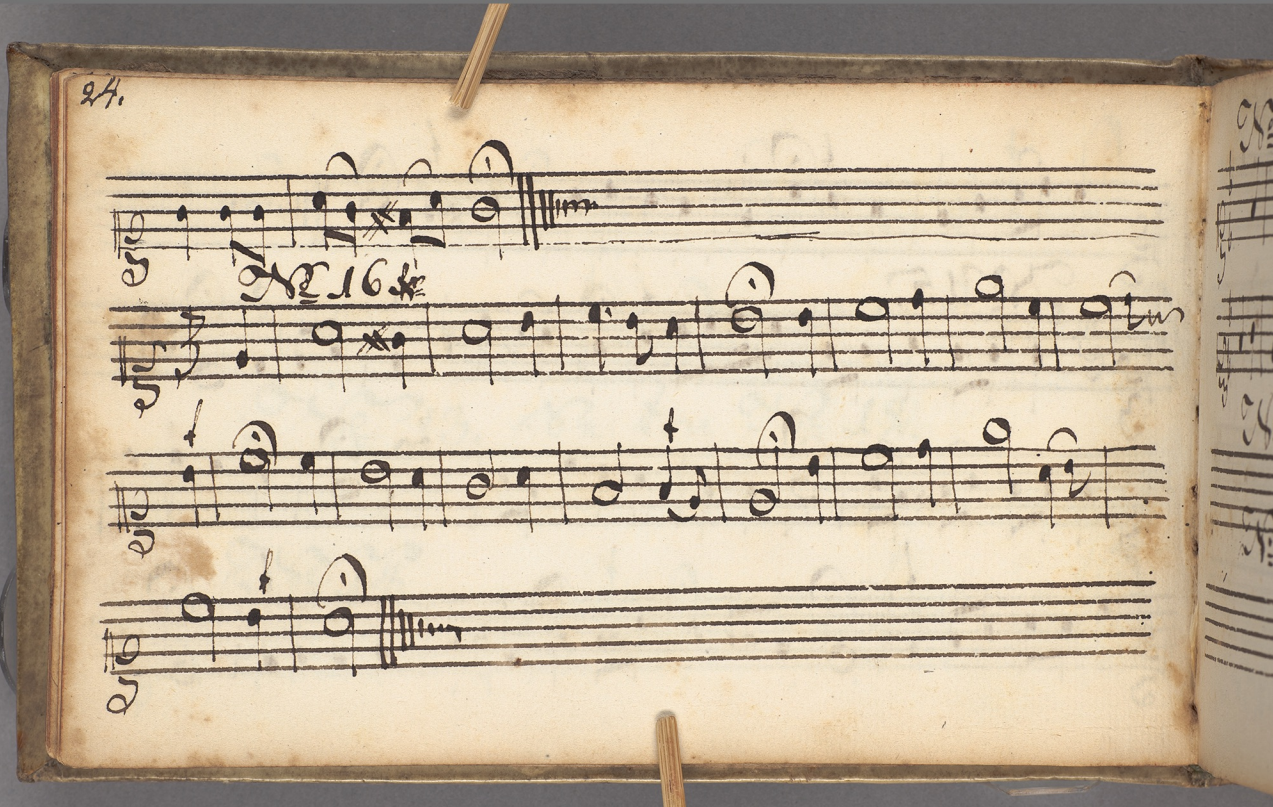
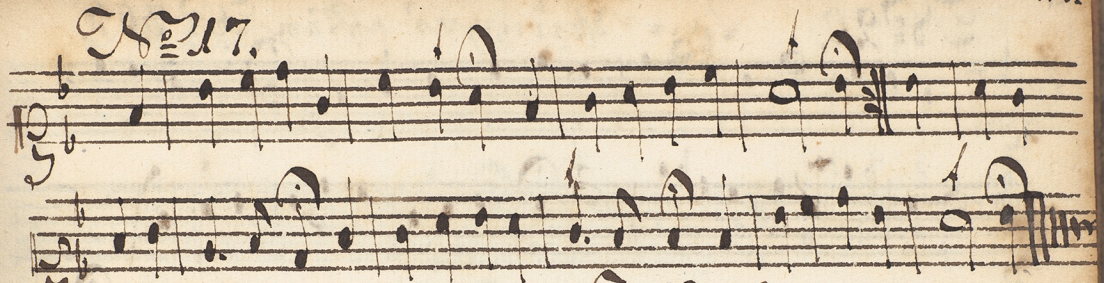

No. 13. Sr ton No. 12.
No. 14.


24.

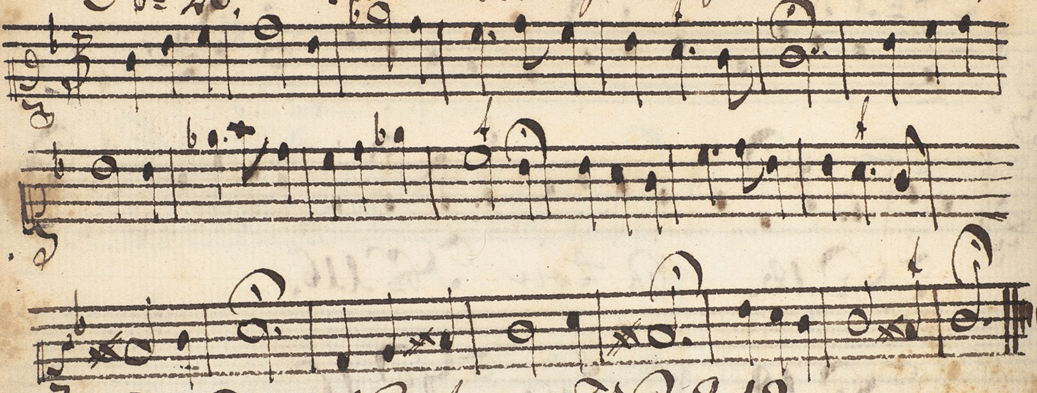
№ 17.



№ 18. Ut tou № 116.

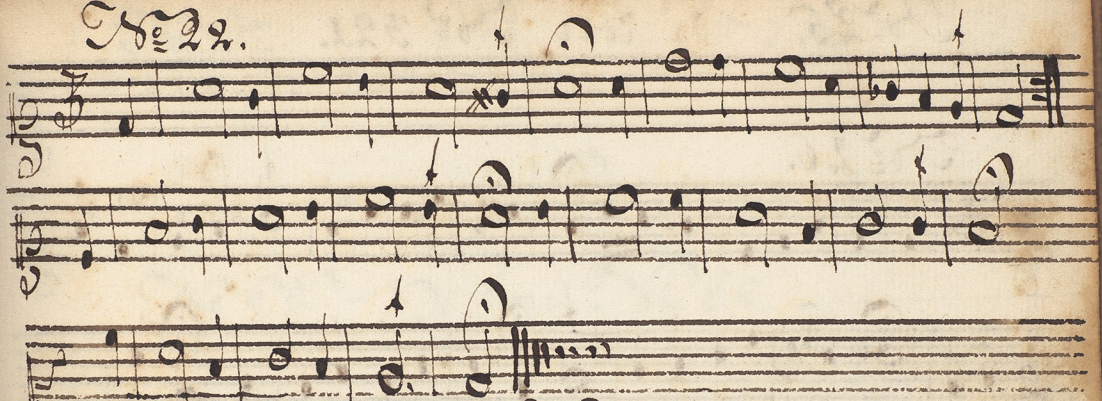
№ 19. Ut tou № 16.

No. 20. Den [illegible] [illegible] No. 305.



No. 21. Ich kom No. 219.

№ 22.

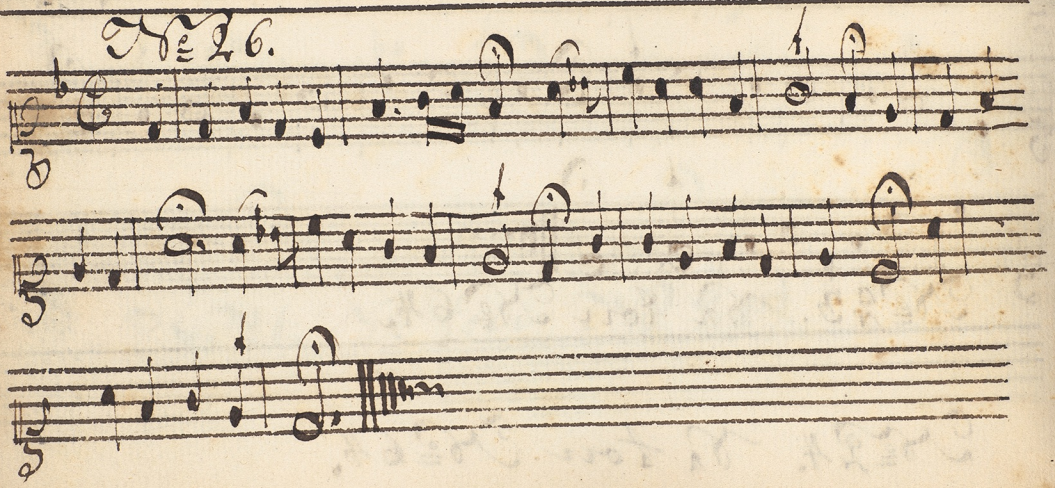


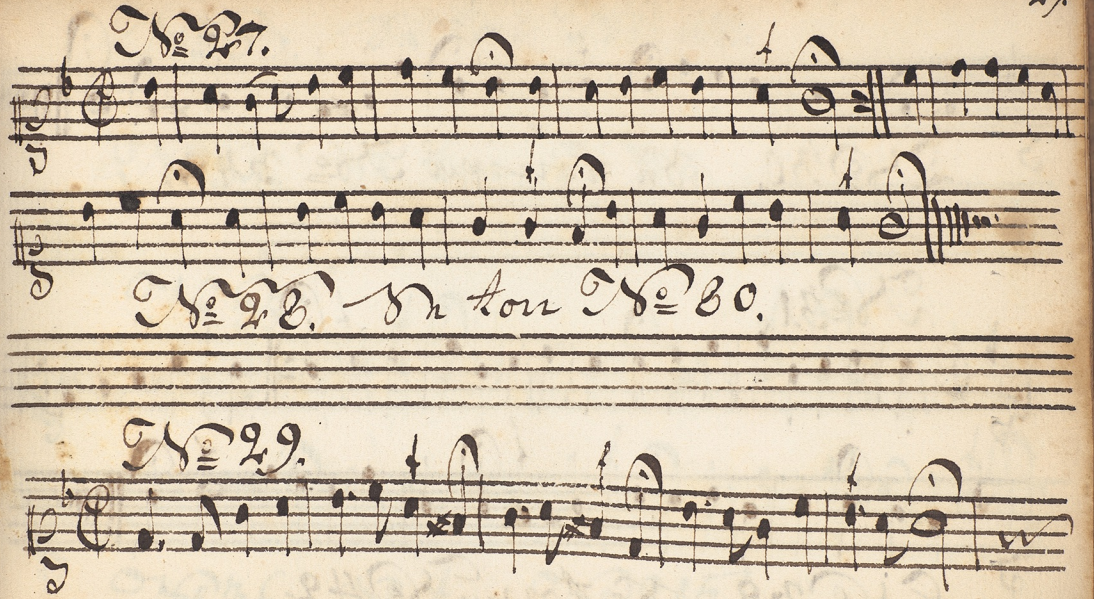
№ 23. Va tou № 64.

№ 24. Va tou. № 64.

No 25. Vr tou No 321.

No 26.




№ 27.
№ 28. An statt № 30.
№ 29.

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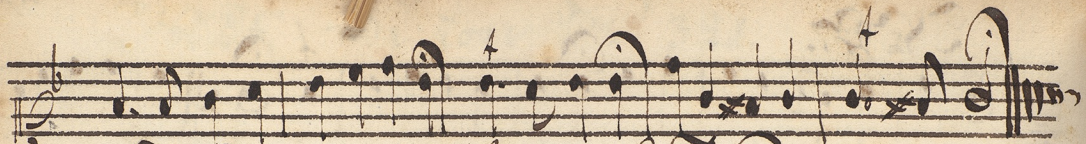
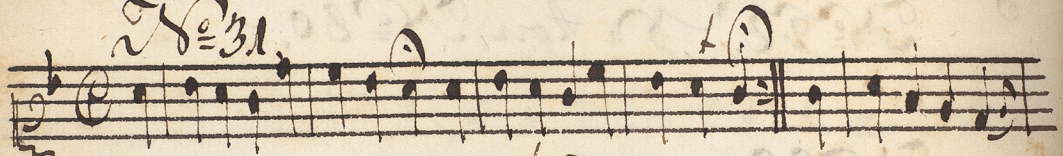
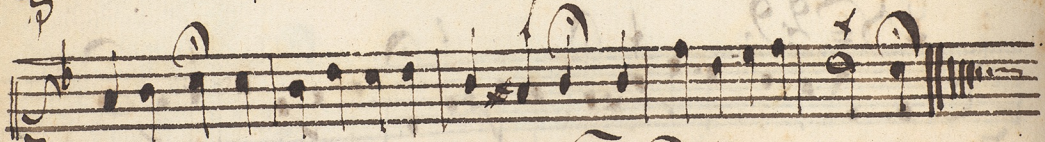


No 30. Se ton på No 342.

No 31.



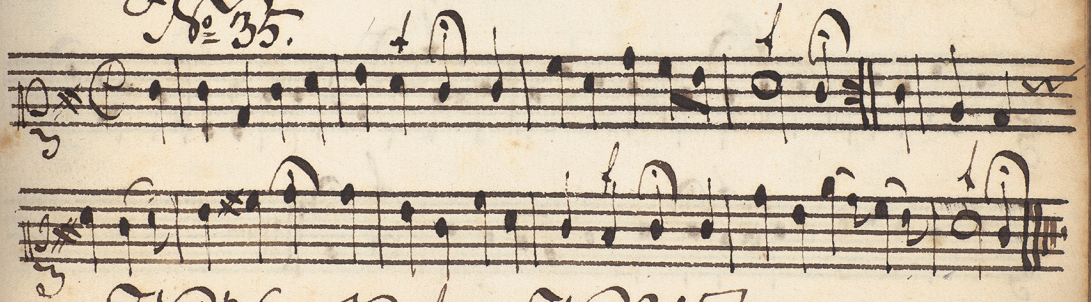


No 32. Se ton No 42

No. 33. Sr tou No. 100.

No. 34. Sr tou No. 27.

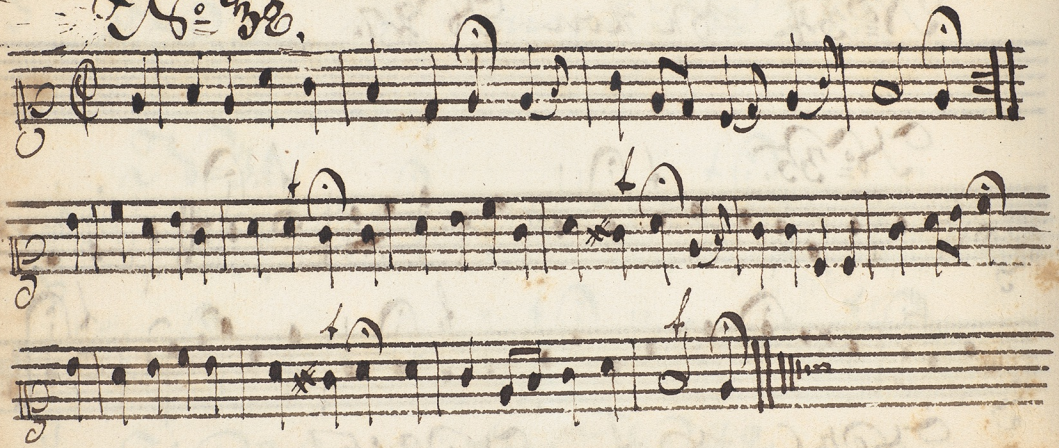
No. 35.



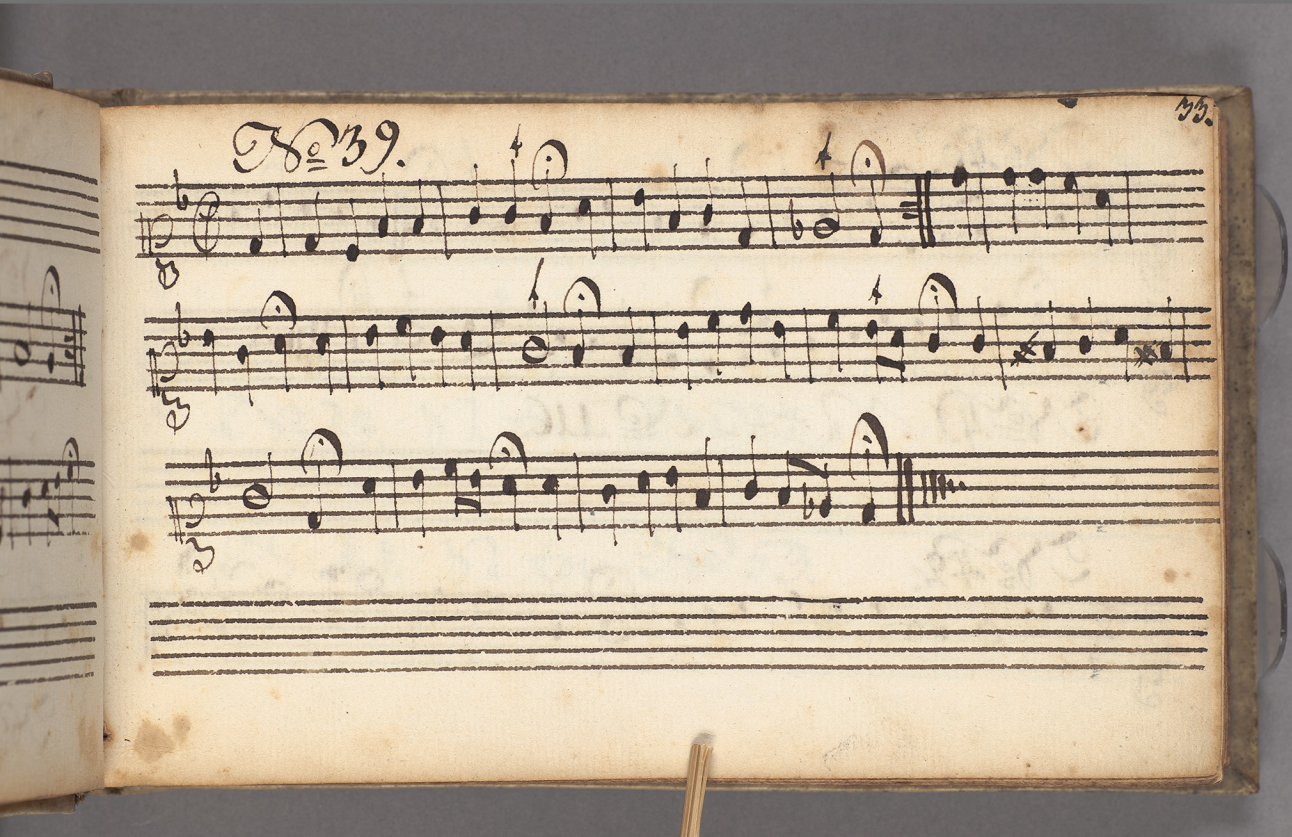
No. 36. Sr tou No. 215.

No 37 – Un ton No 22.

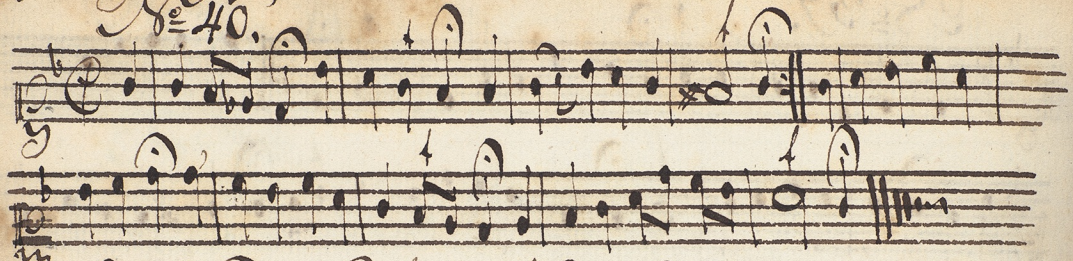
No 38.



No 39.

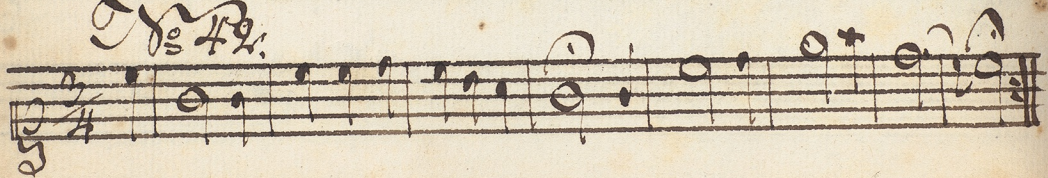

No 39.
33.

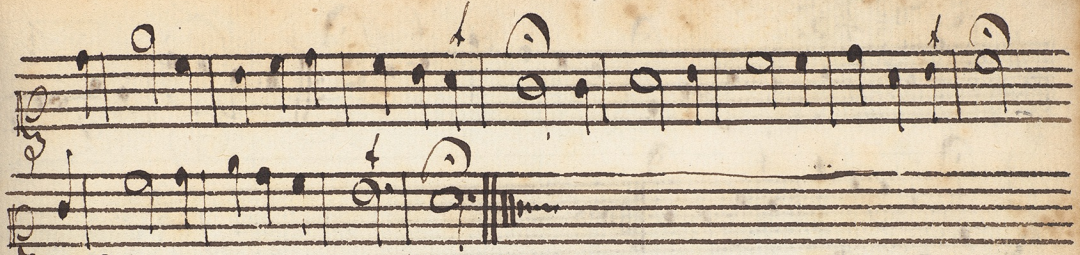
№ 40.



№ 41 Ut ton № 116.

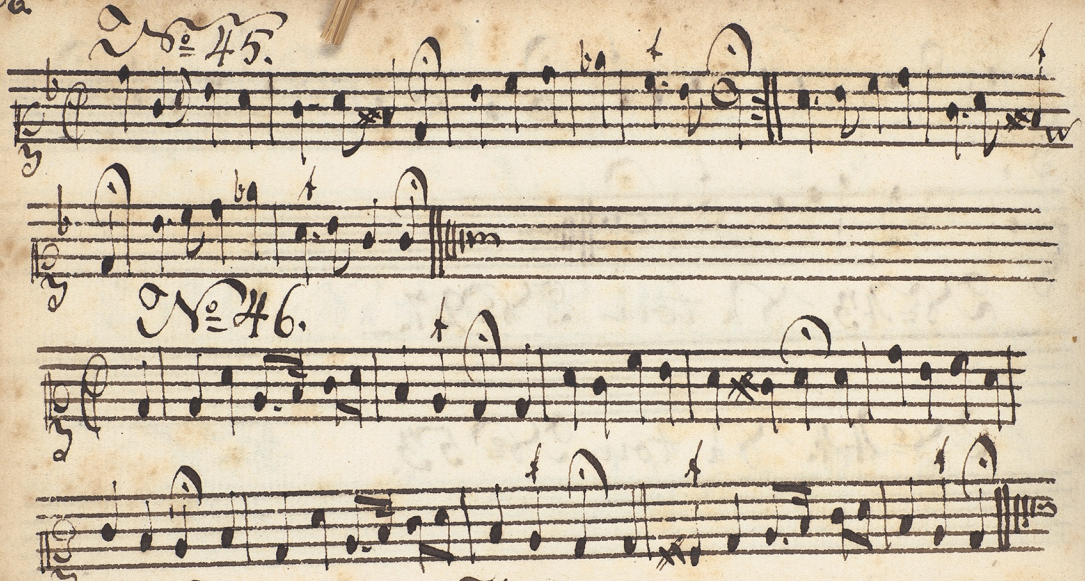
№ 42.



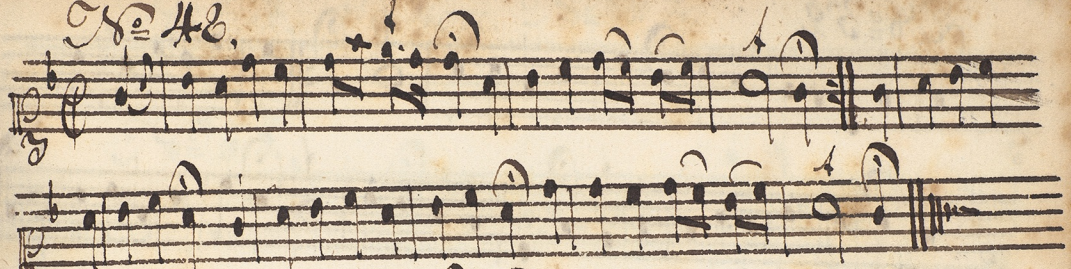


24=43. 8h ton 24=27.

24=44. 8h ton 24=53.


№ 45.
№ 46.
№ 47. de ton № 66.

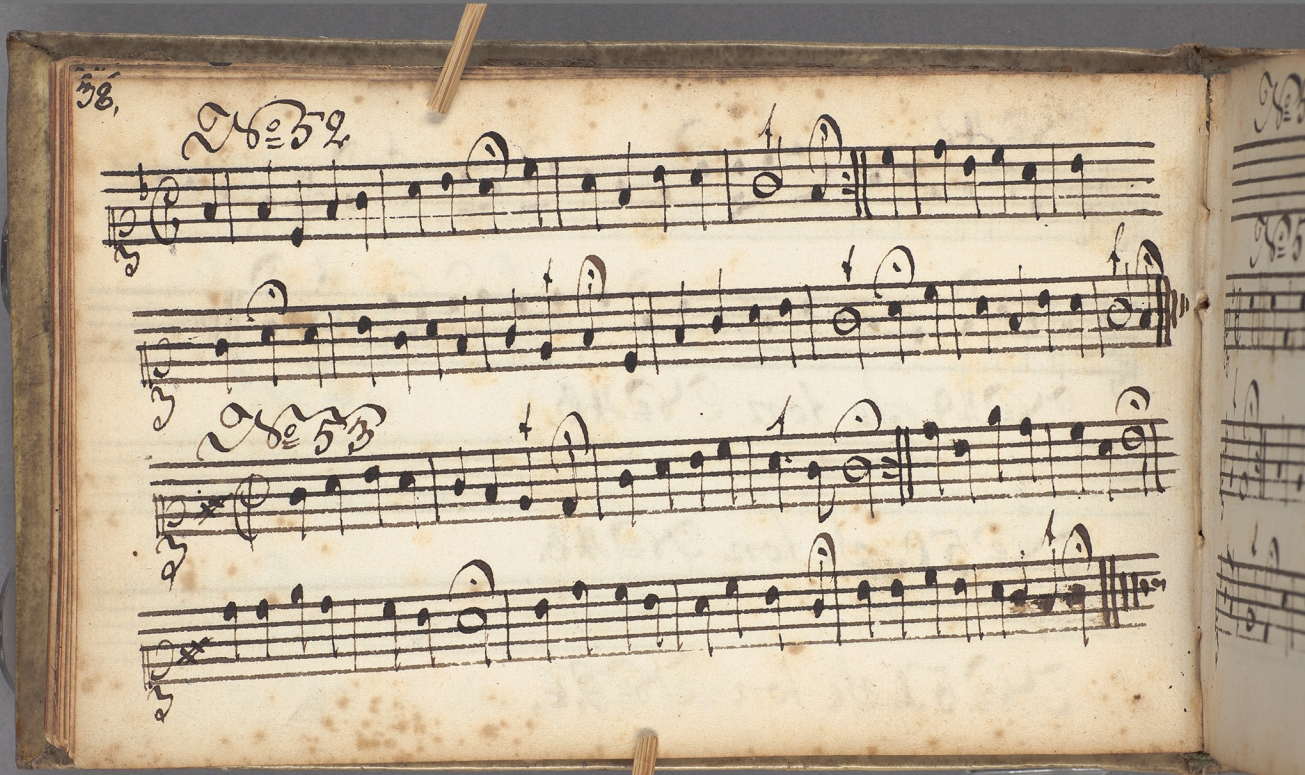
№ 48.



№ 49. Se ton № 48.

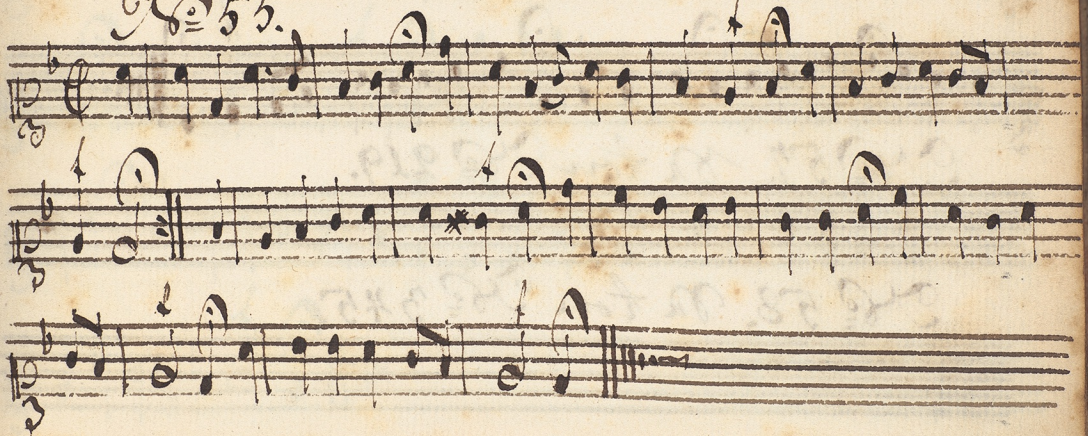
№ 50. Se ton № 48.

№ 51. Se ton № 96.

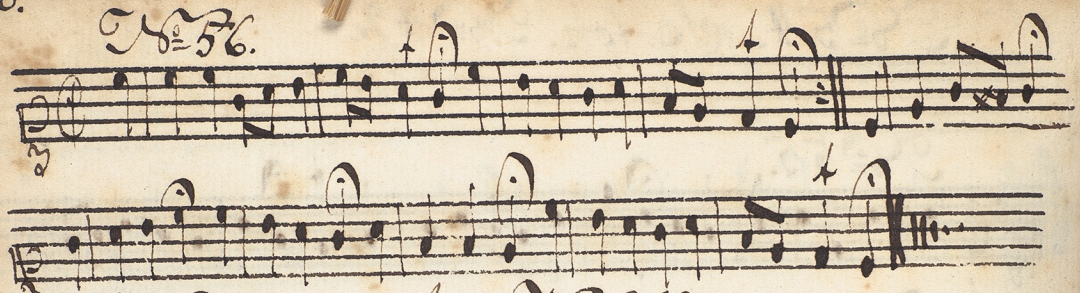

38.

№ 54. Se.ton. № 42.

№ 55.

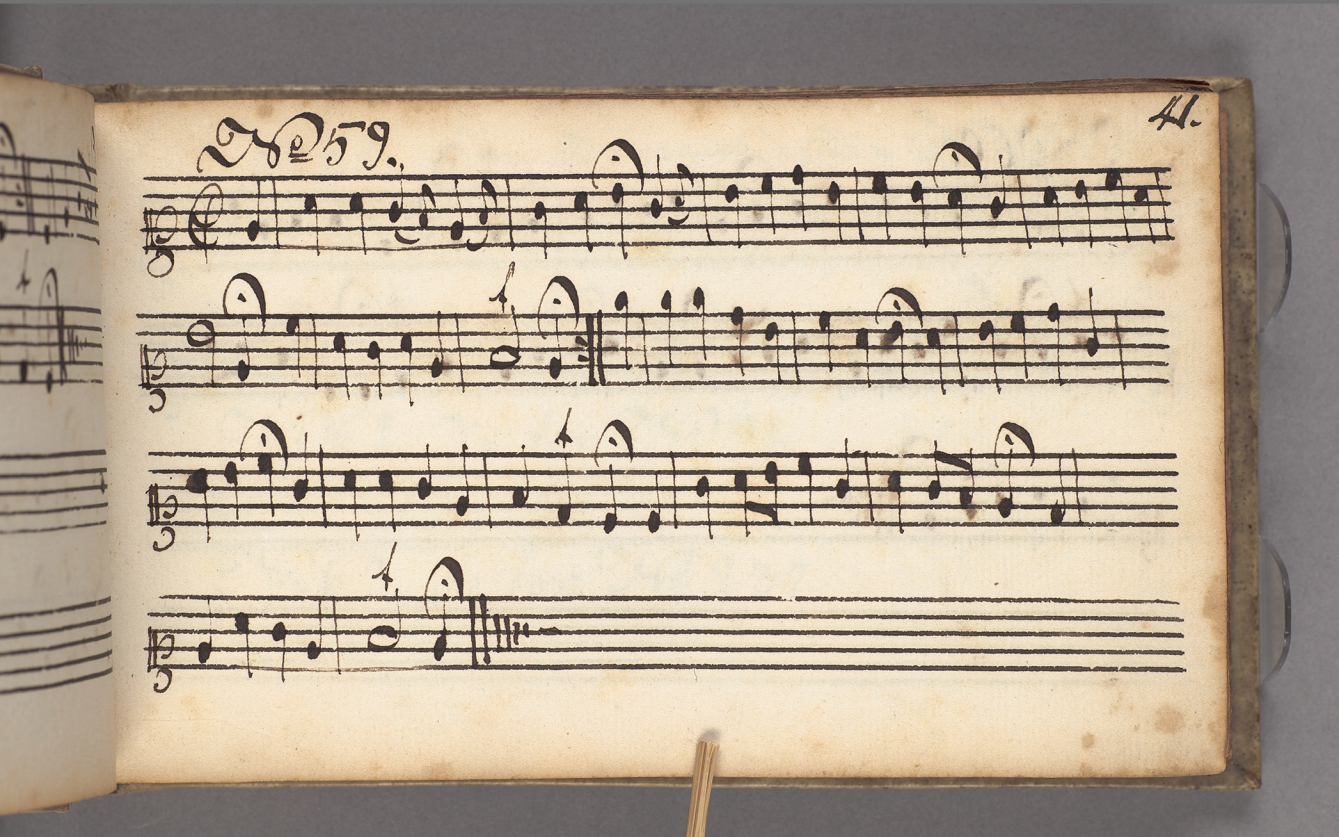


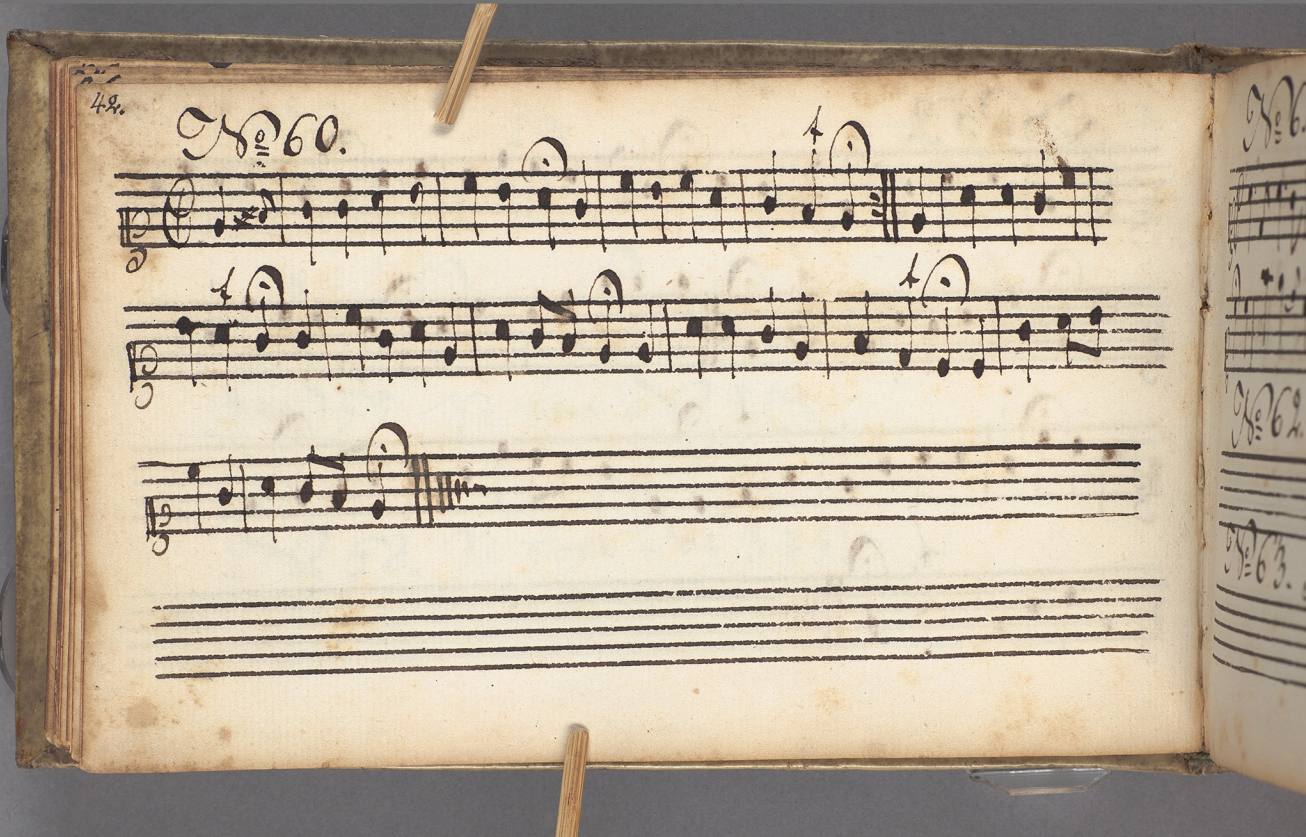
№ 56.



№ 57. Ut ton № 219.

№ 58. Ut ton № 345.


No 59.
4.


48.
№60.

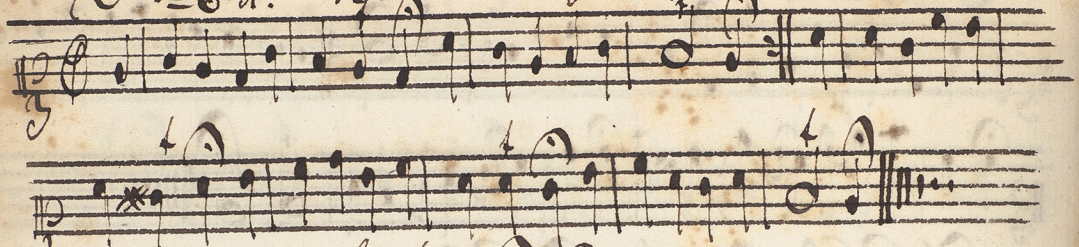
HS / S129 - #43

No. 61. Van d'innigen pytkam No. 220.

No. 62. De ton No. 94.

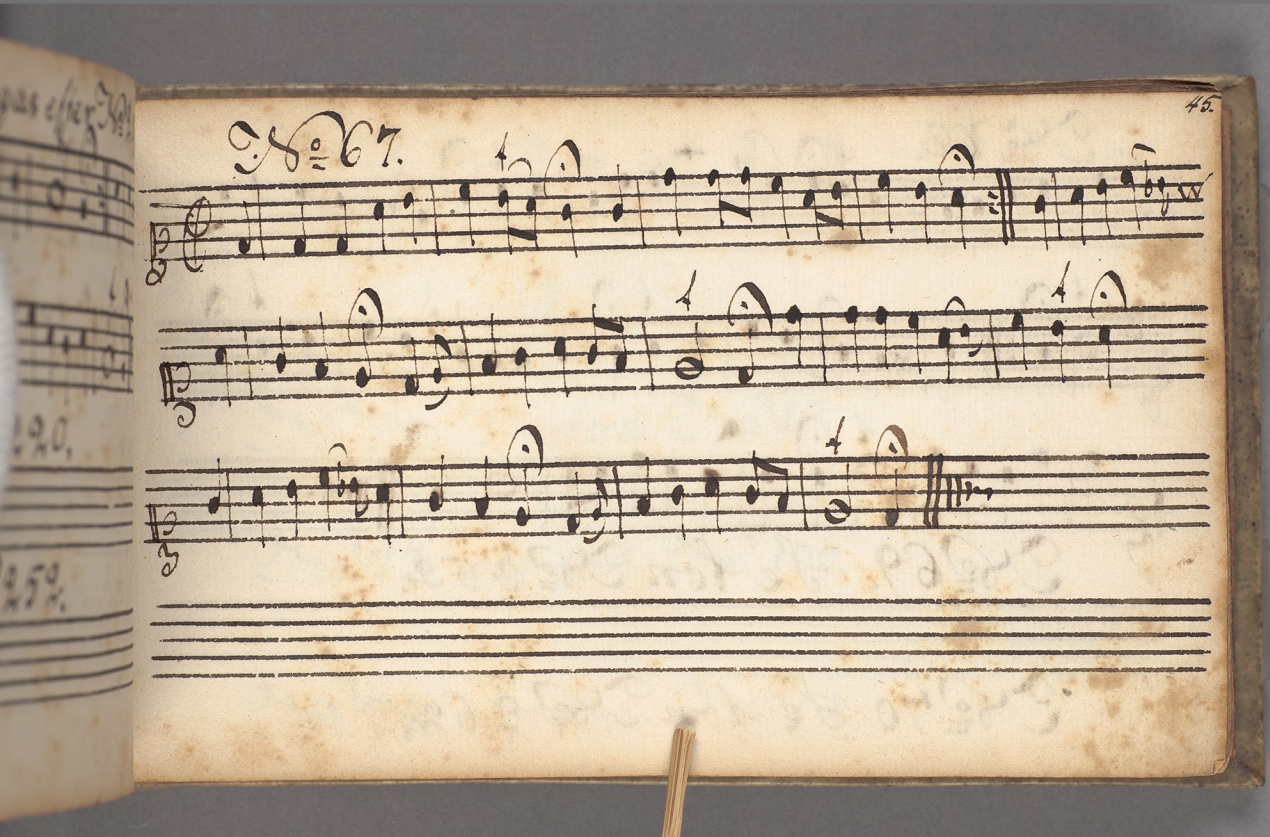
No. 63. Se ton No. 237.

№ 64. Ranciungas efter № 219.

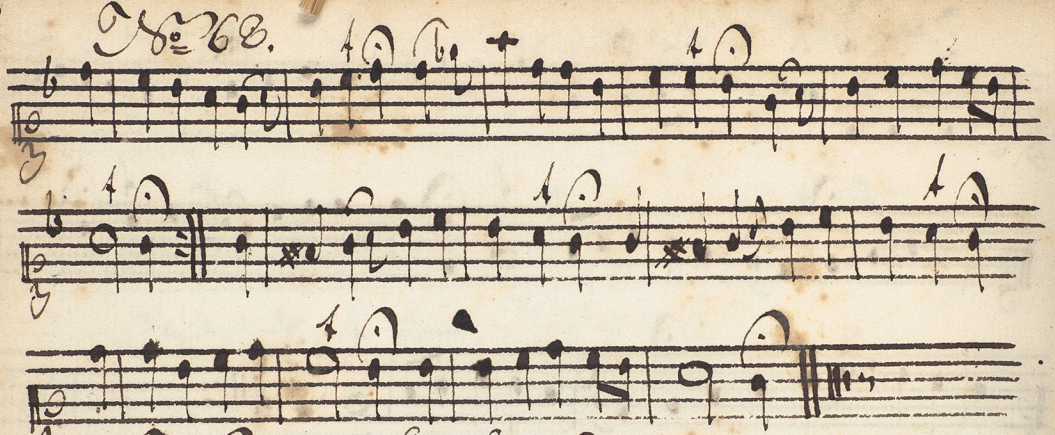


№ 65. Seton. № 220.

№ 66. Seton № 252.


45.
No 67.

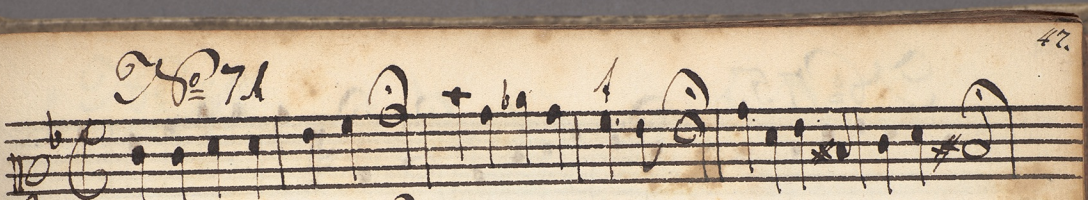
№ 68.



№ 69. Se ton № 352.

№ 70 Se ton № 262.

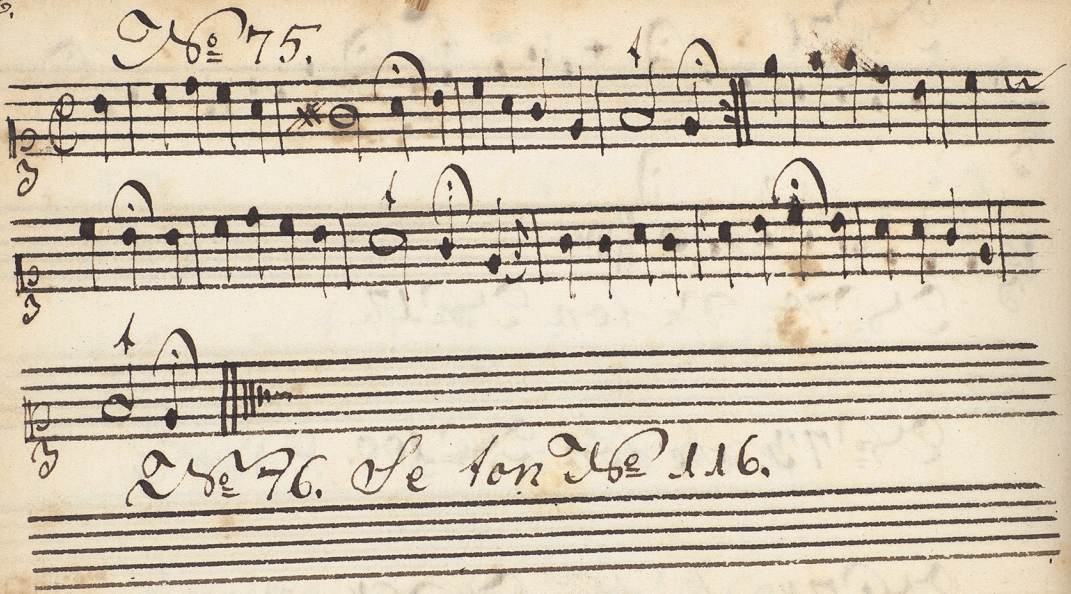
№ 71

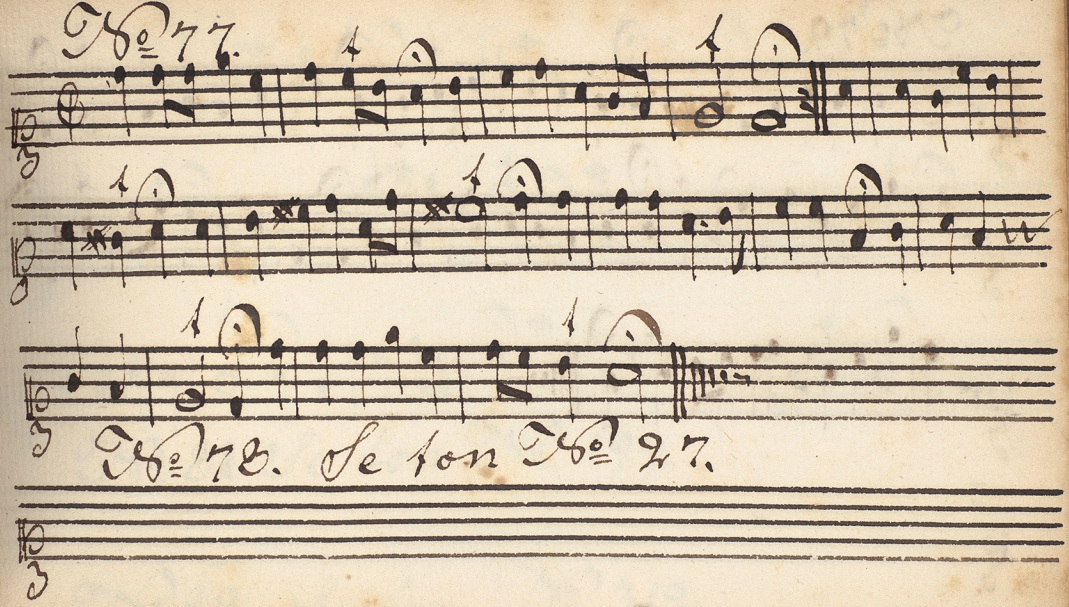


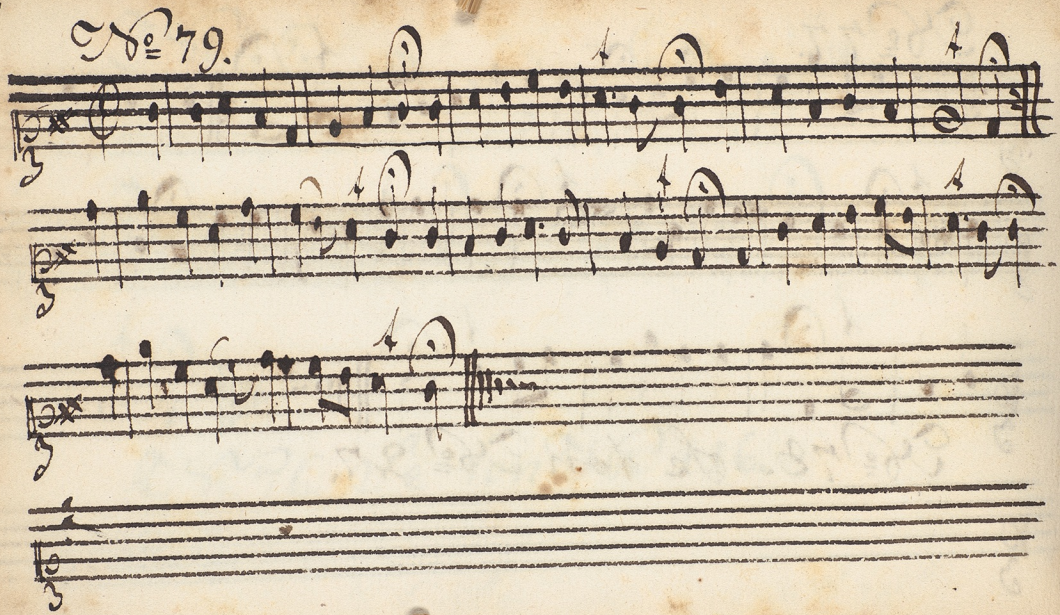
№ 72. Pr ton № 17.

№ 73. Se ton № 100.

№ 74. Se ton. № 64.


№ 75.
№ 76. Se ton № 116.


No 77.
No 78. se ton No 27.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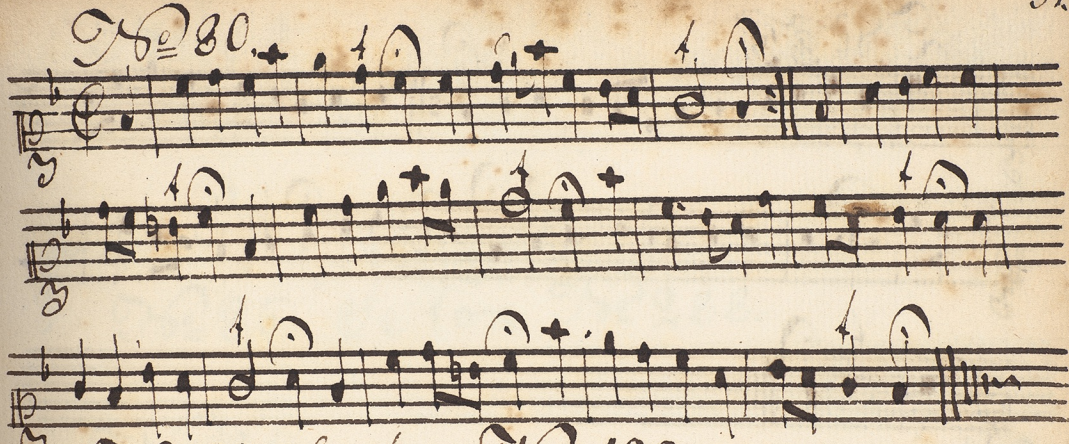
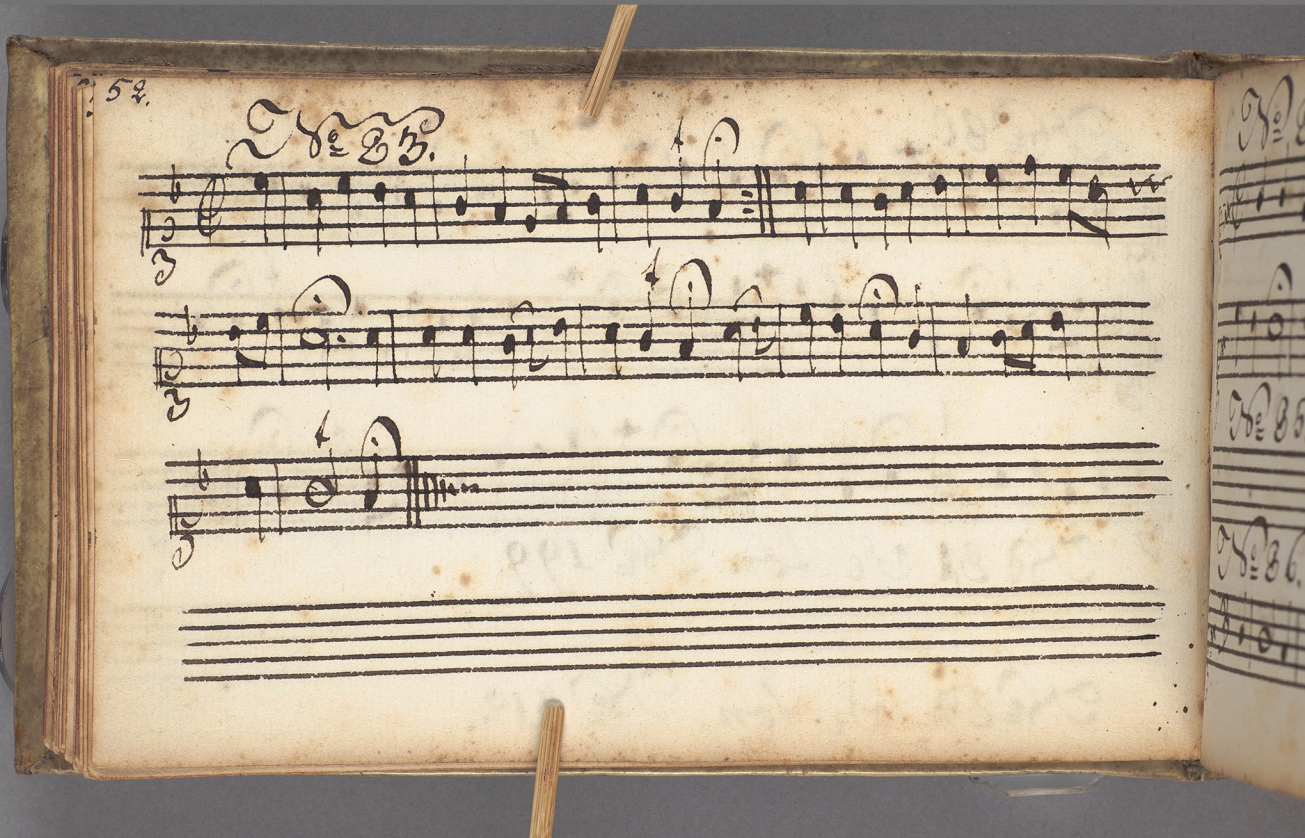


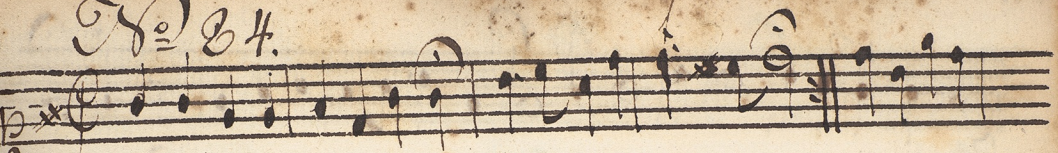
№ 80.

№ 81 Se ton № 199.

№ 82. Se ton. № 312.

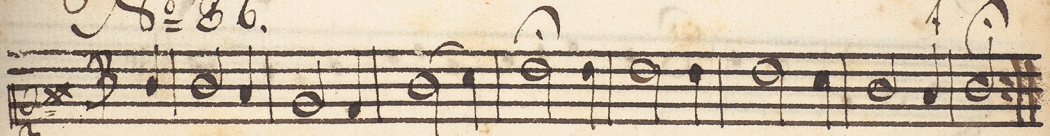

52.

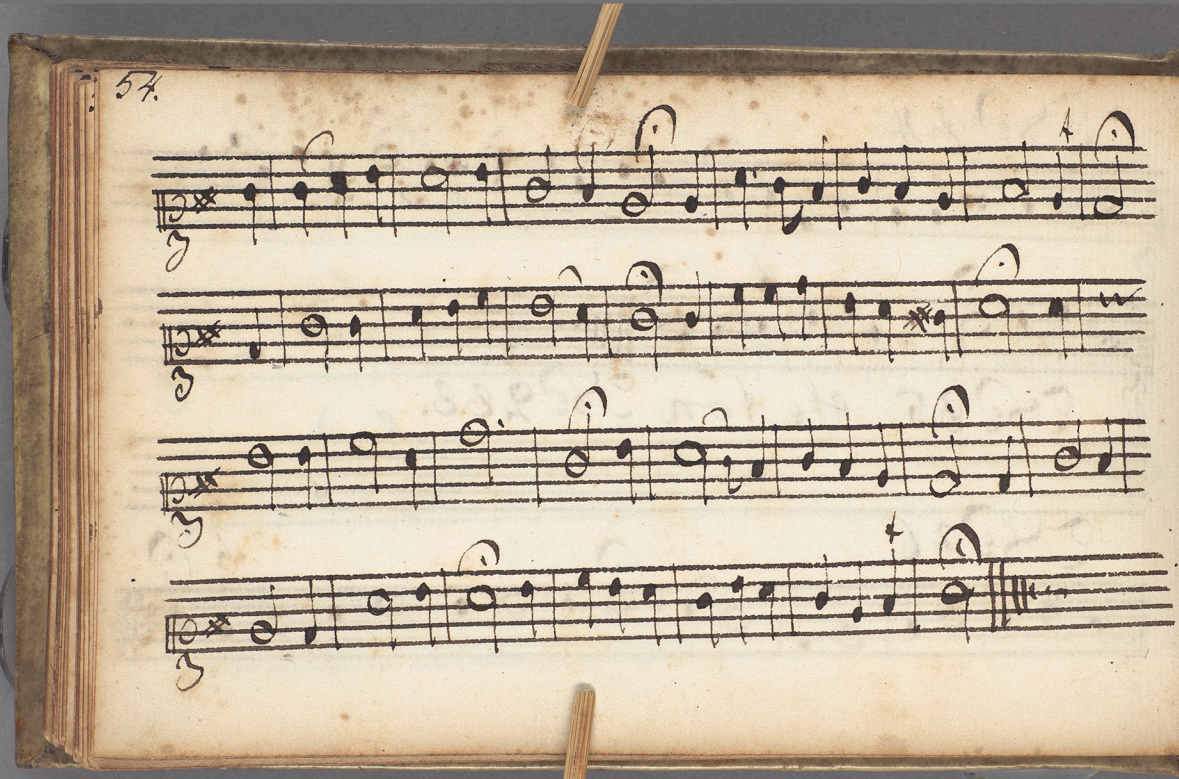
№ 84.



№ 85. Se ton № 288.

№ 86.

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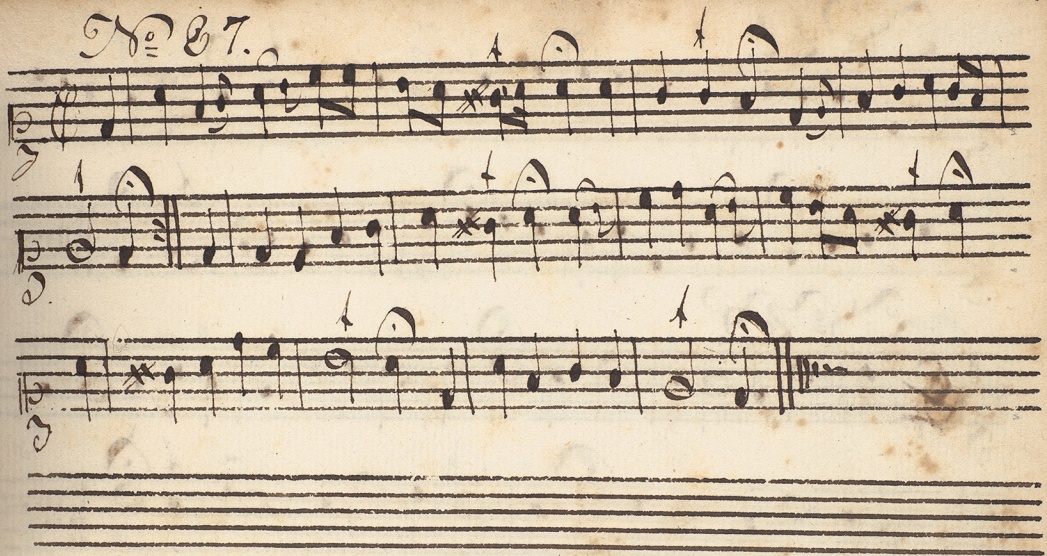
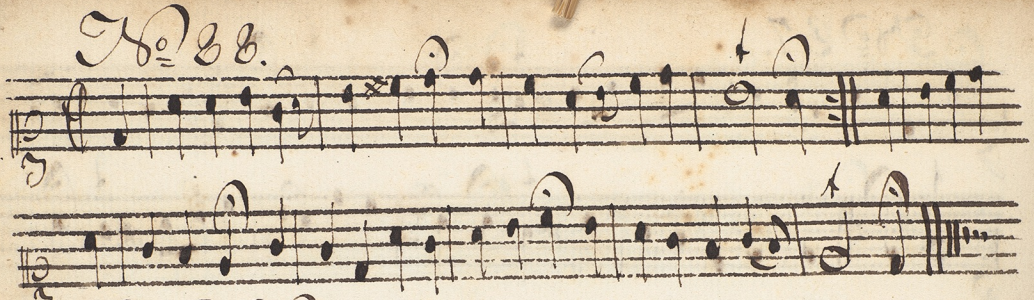
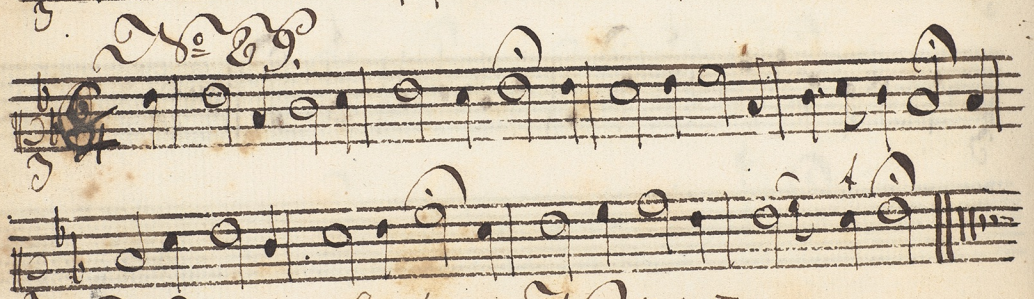


№ 88.

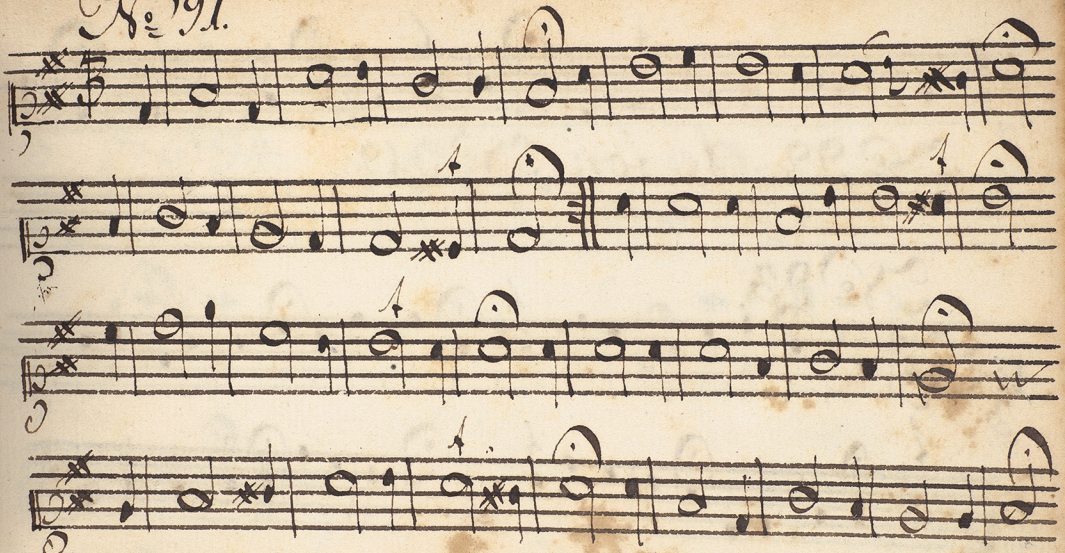


№ 89.



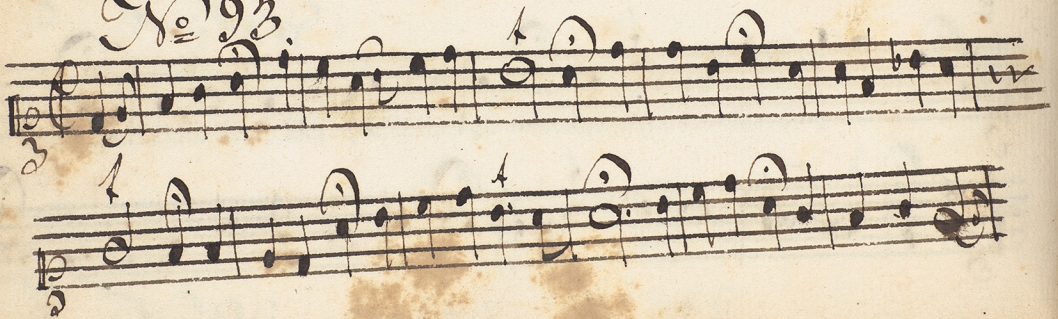
№ 90. Se ton № 345.

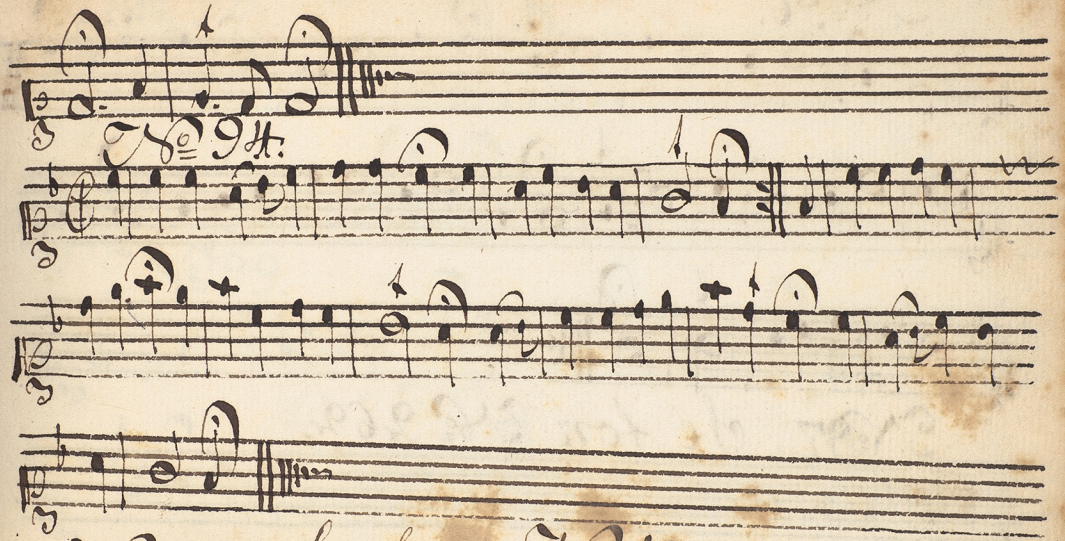
No. 91.



№ 92. de lon № 312.

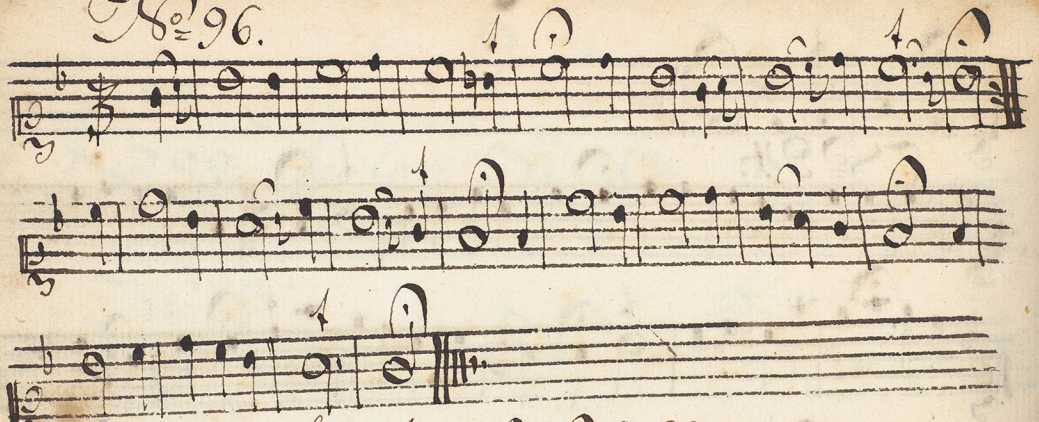
№ 93.





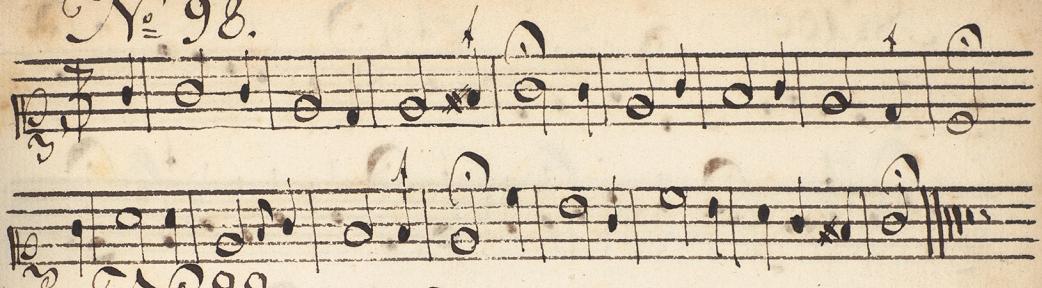
No 95. Se ton. No 100,

№ 96.

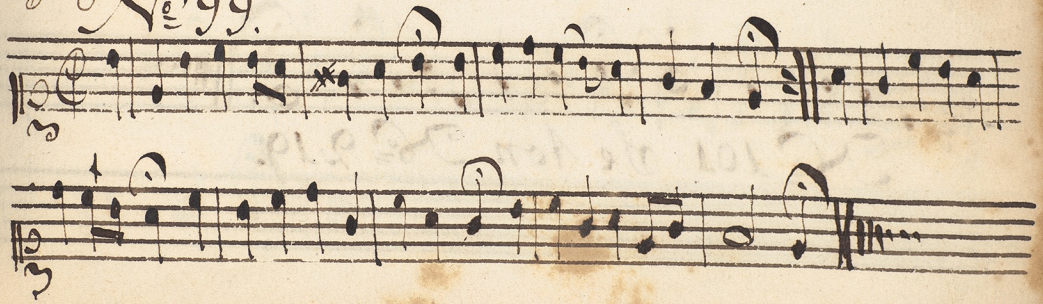


№ 97. Se ton № 269.

№ 98.



№ 99.



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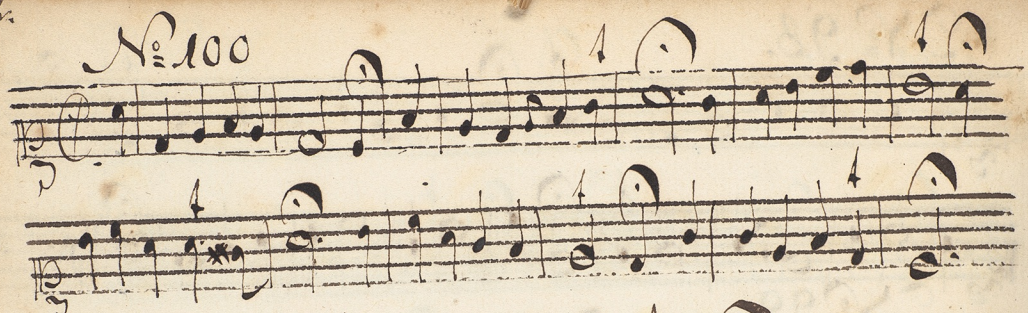
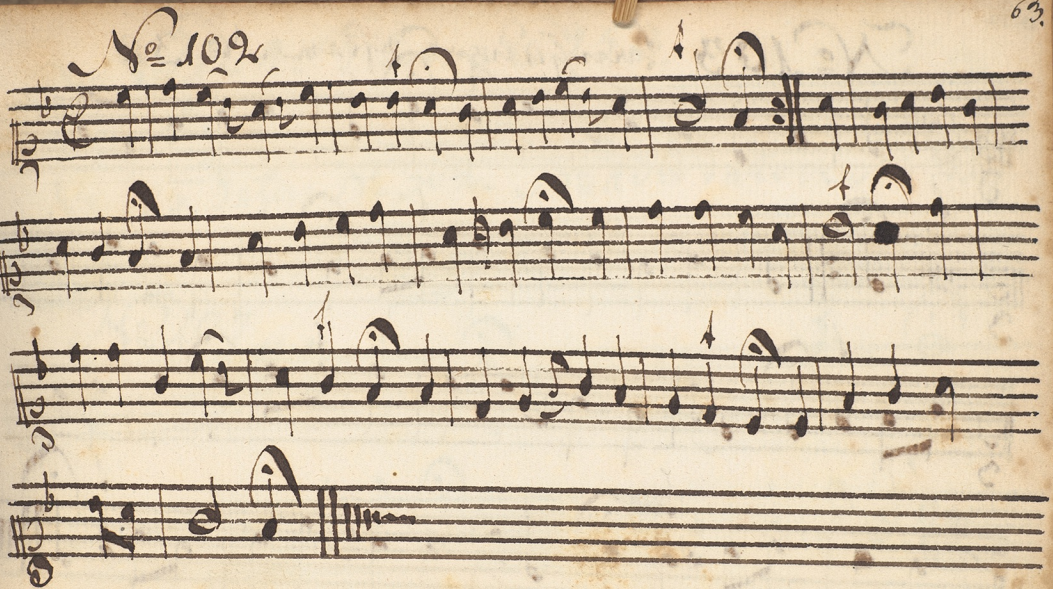


№ 101 de 1on № 219.

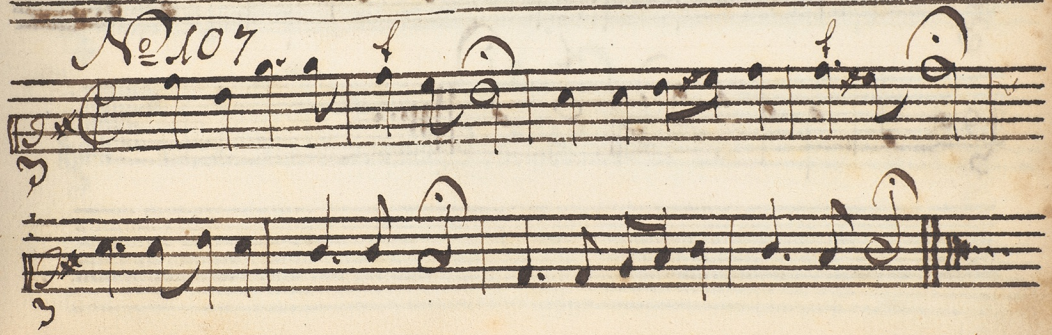

№ 102

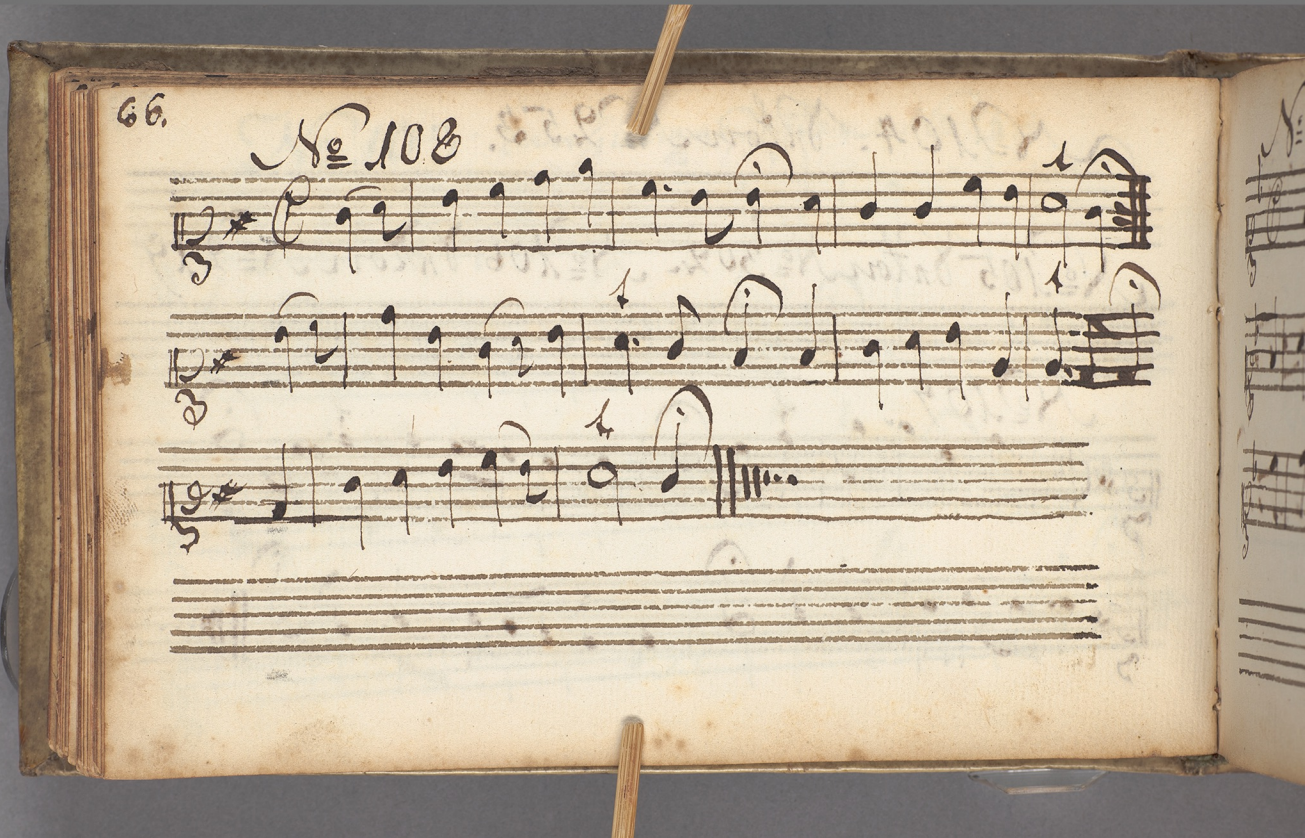
№ 103 Durchhüngeb erstam № 38

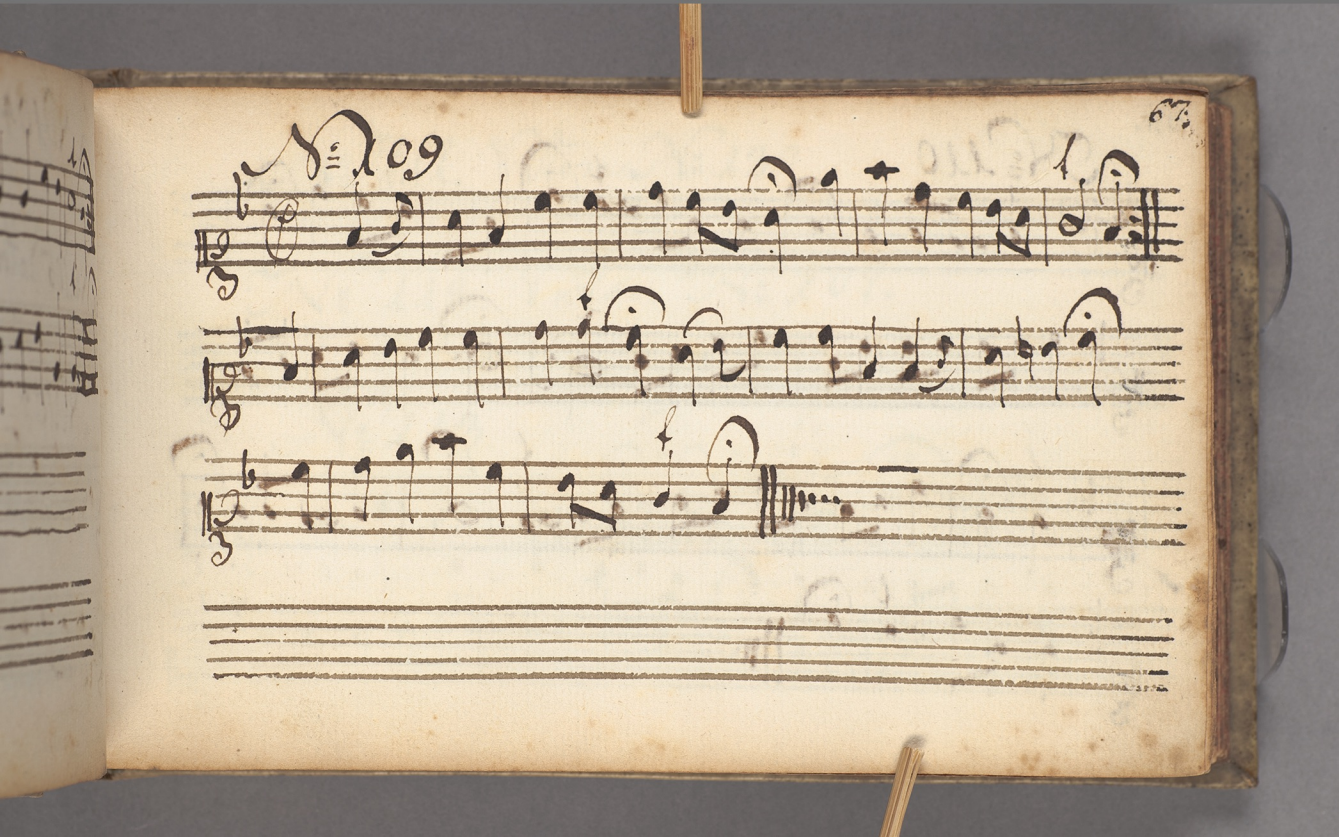
№104. Anton № 253.

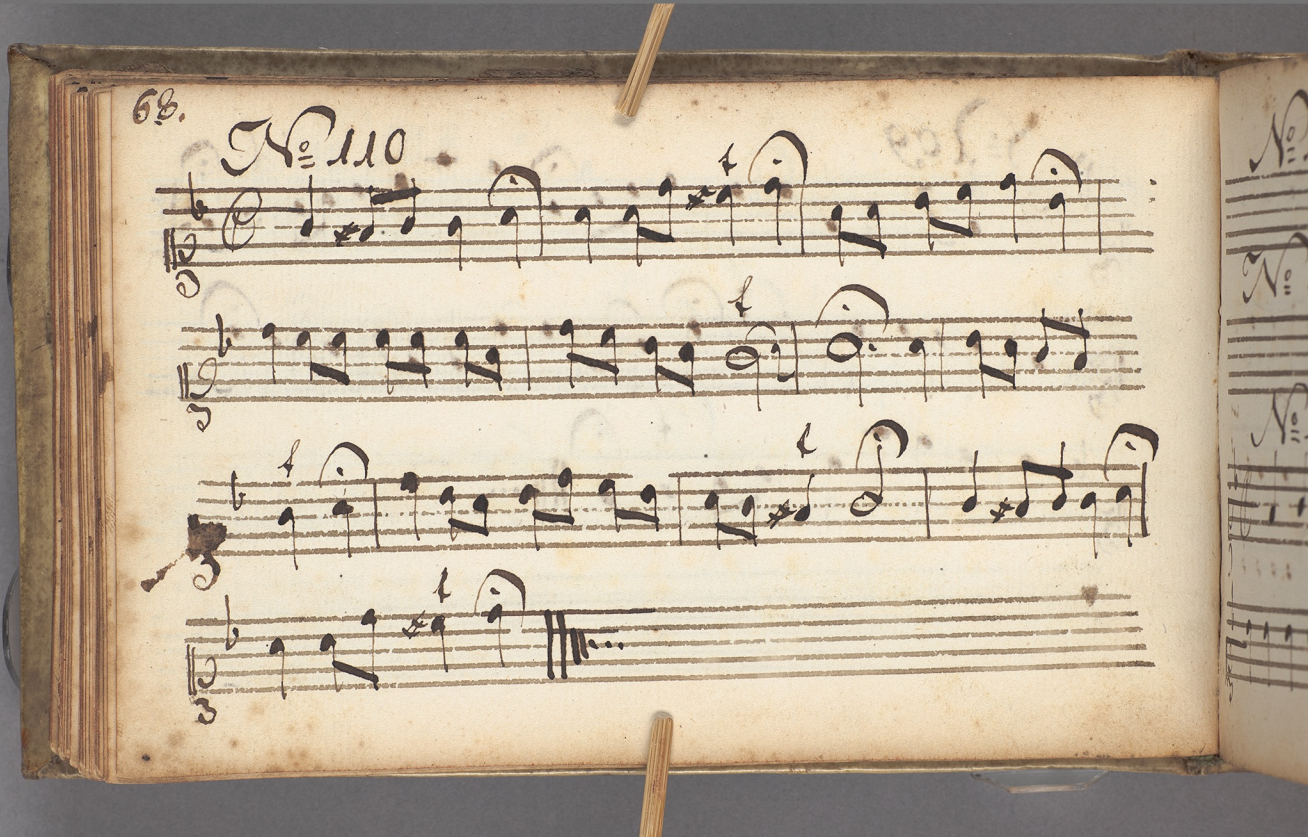
№105 Anton № 302. № 106 Anton № 219

№107




66.
№ 108


No 69
67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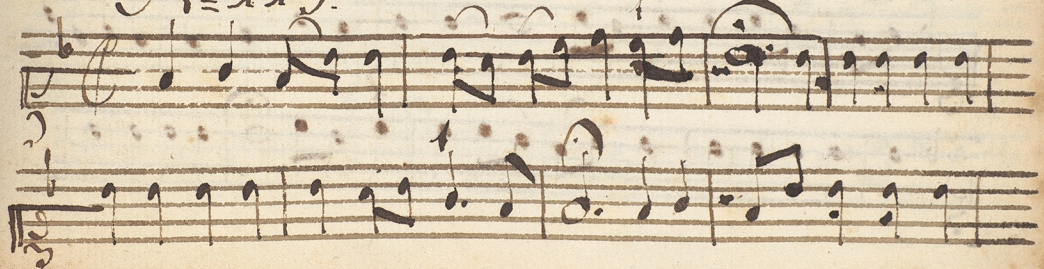
№ 110

№ 111. Anton № 130

№ 112. Anton № 107.

№ 113.



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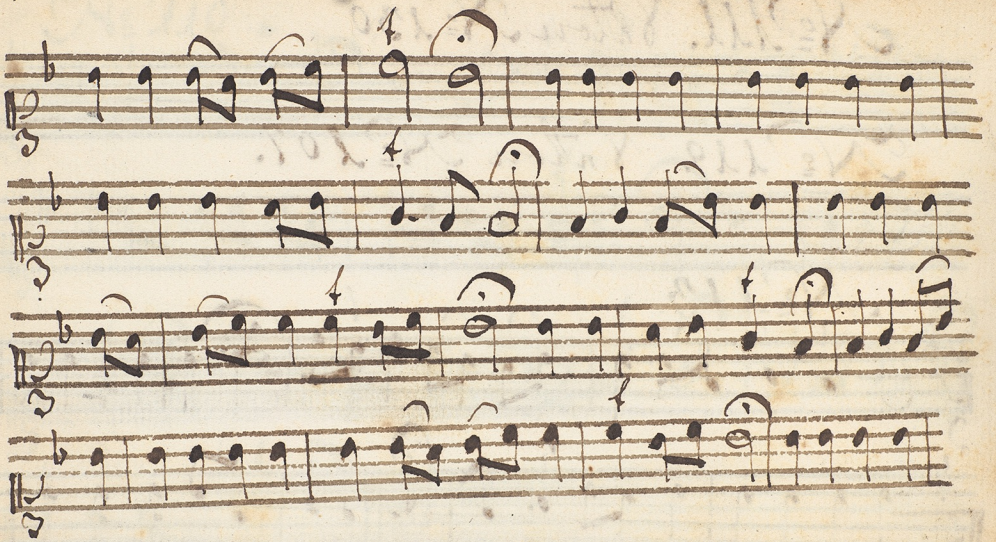

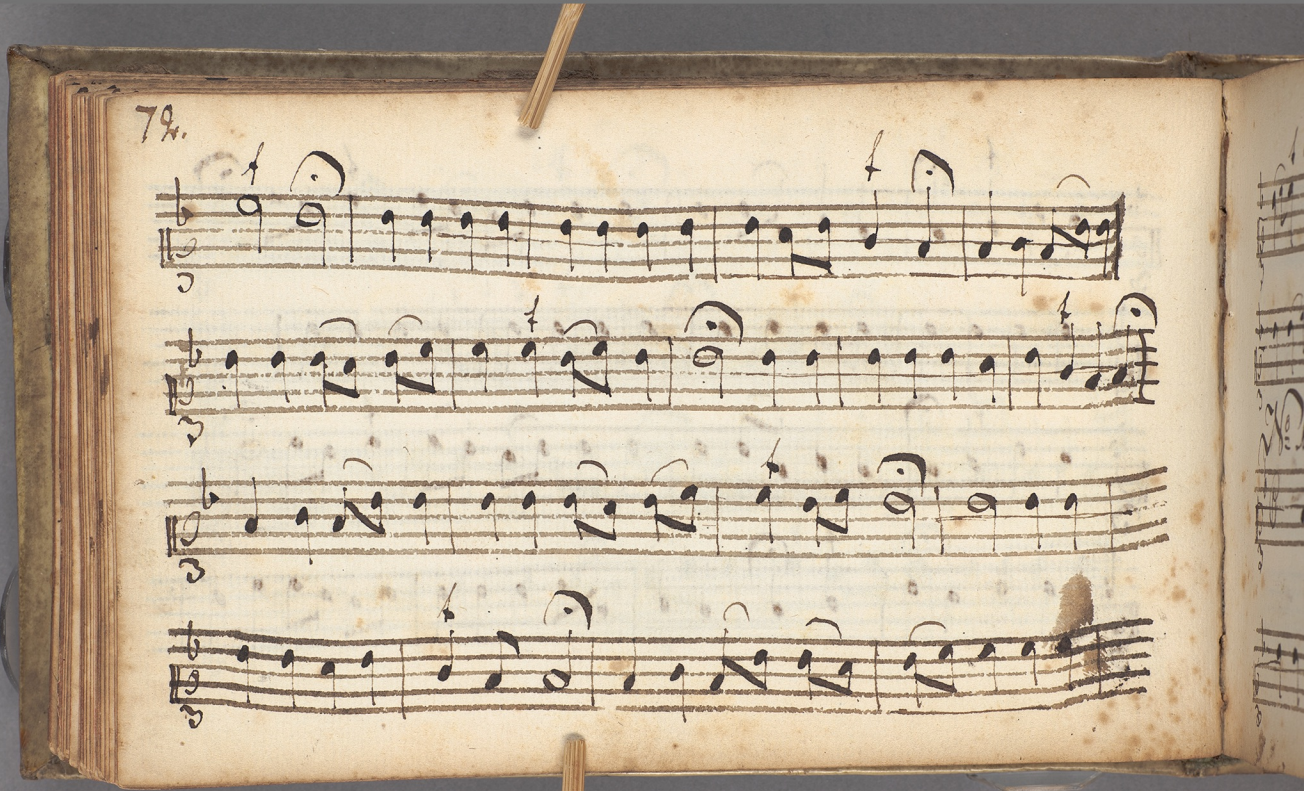
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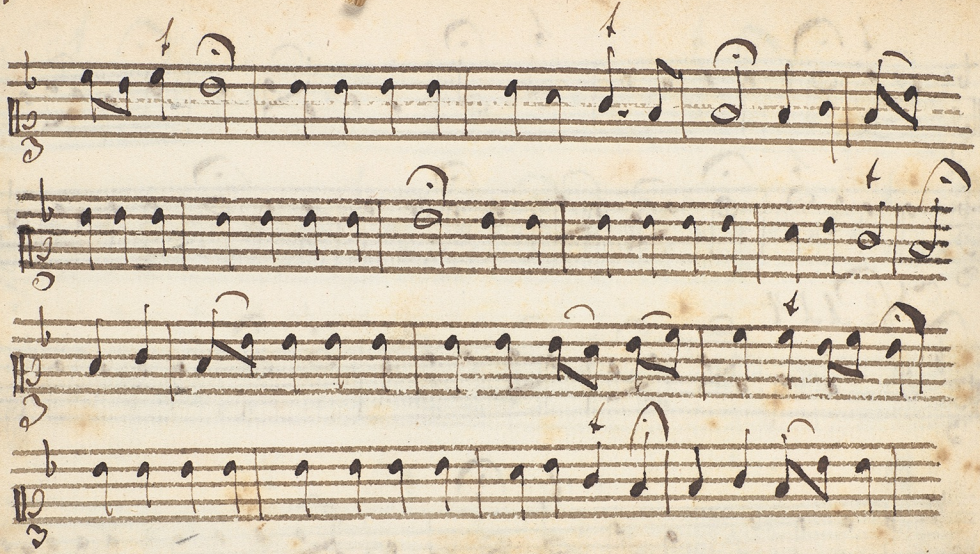
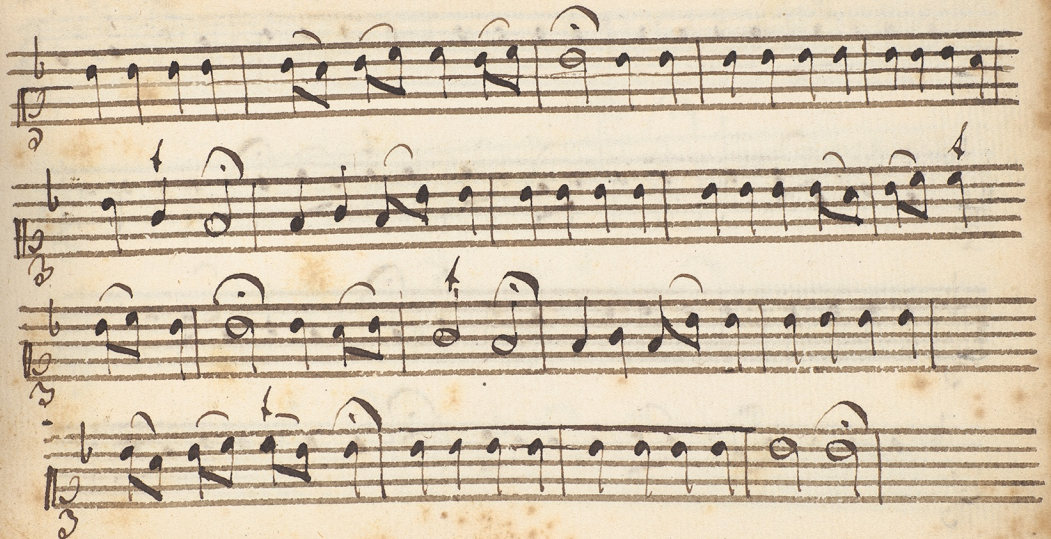
74.





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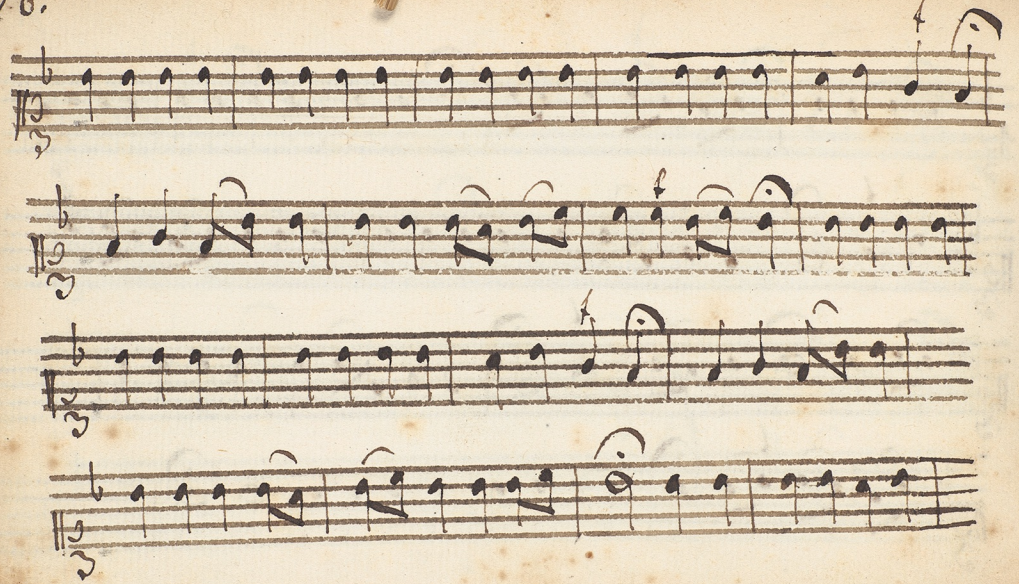
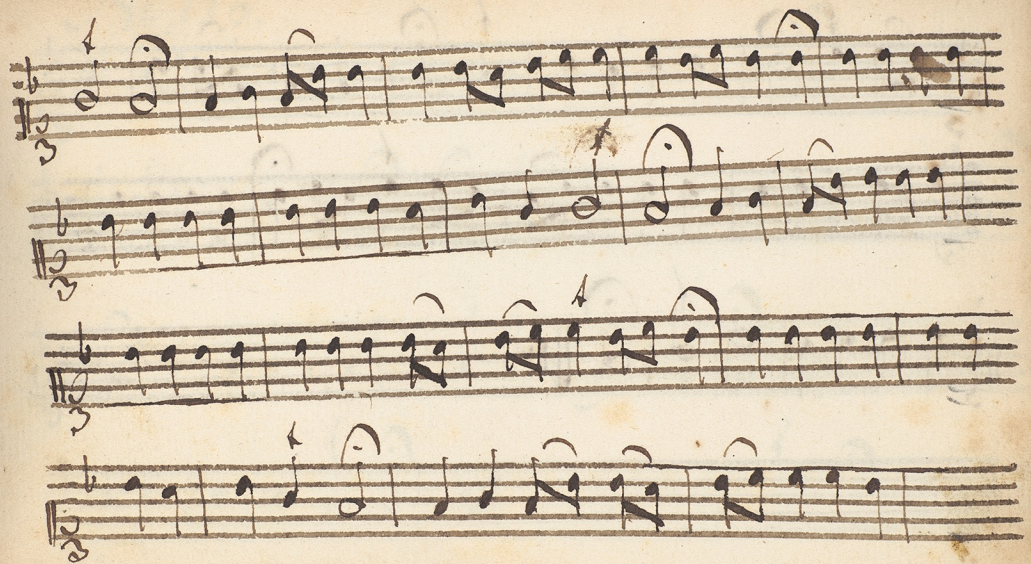
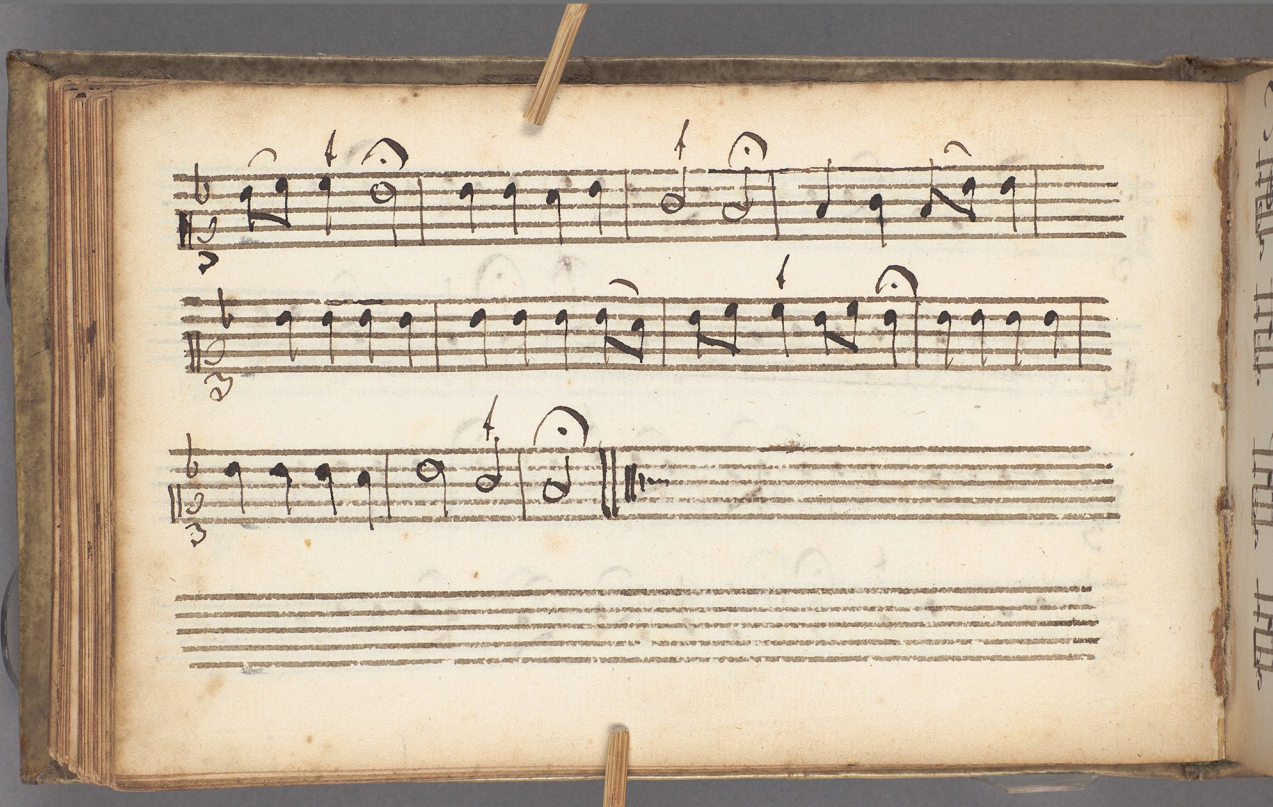
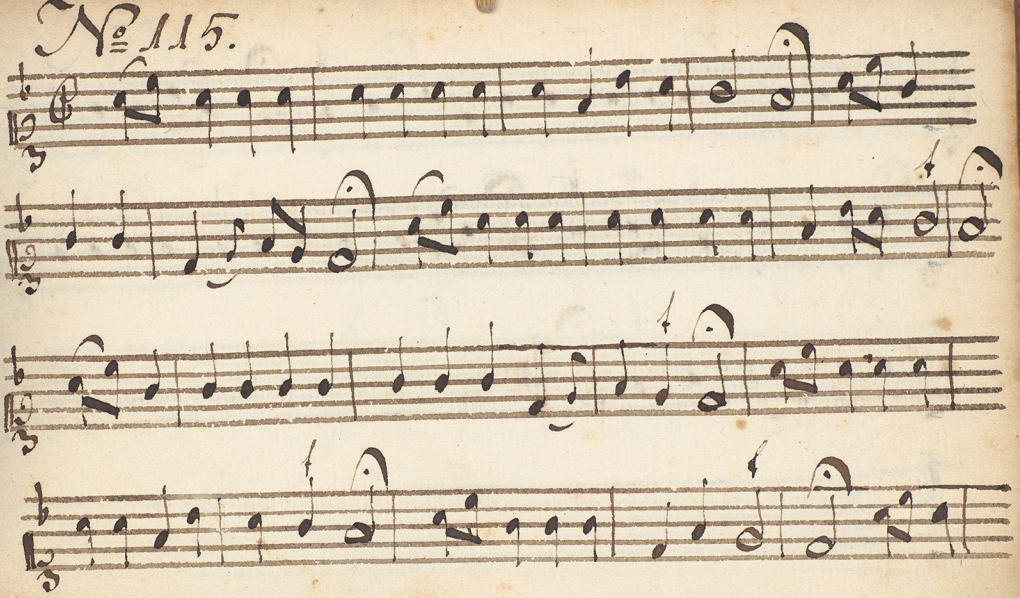
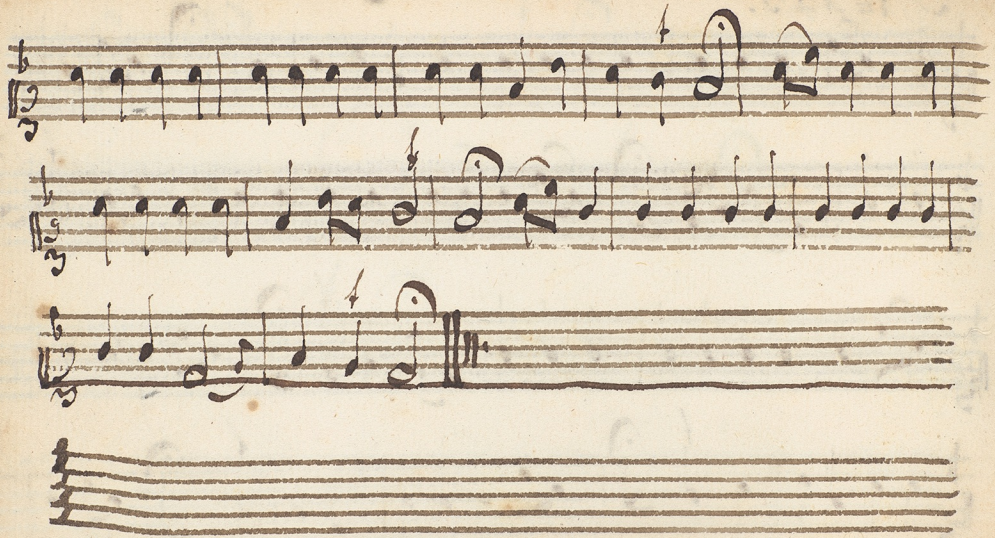
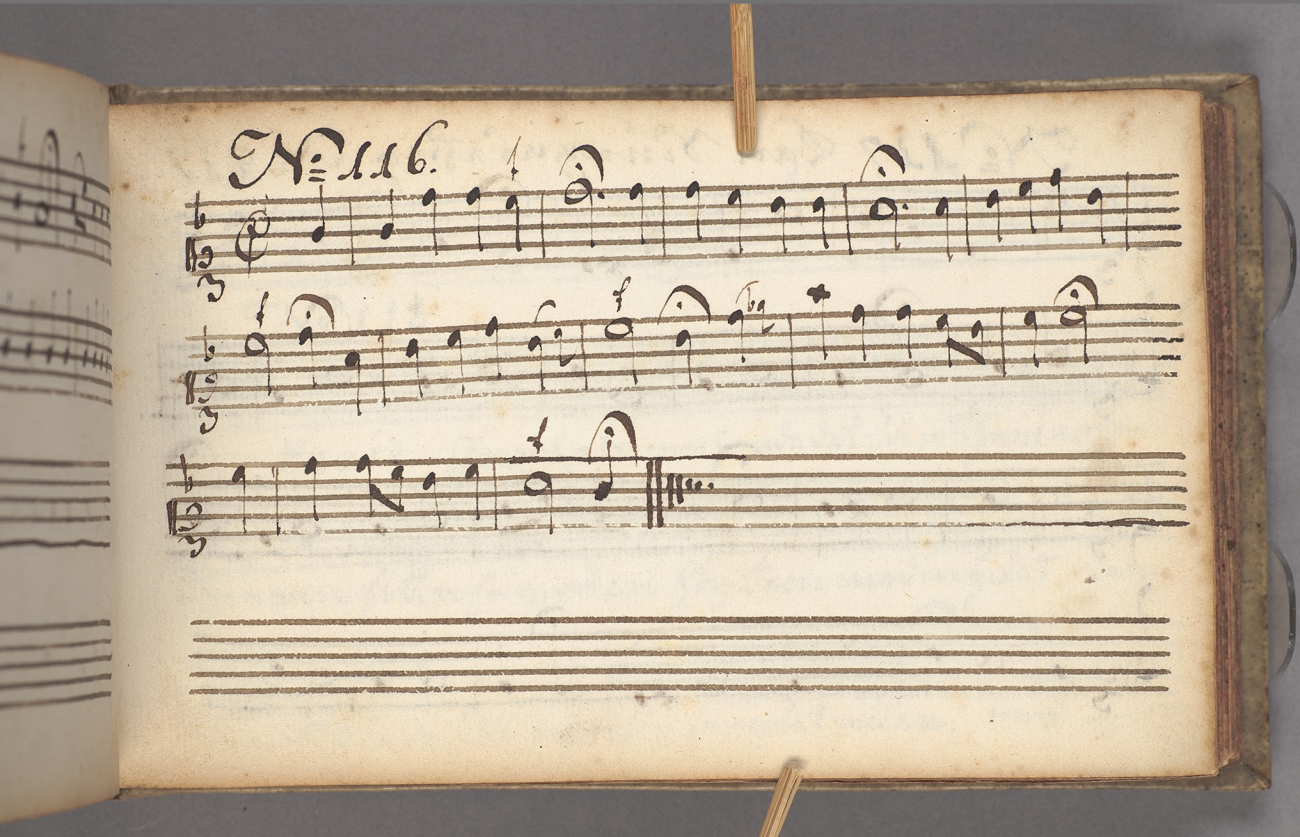




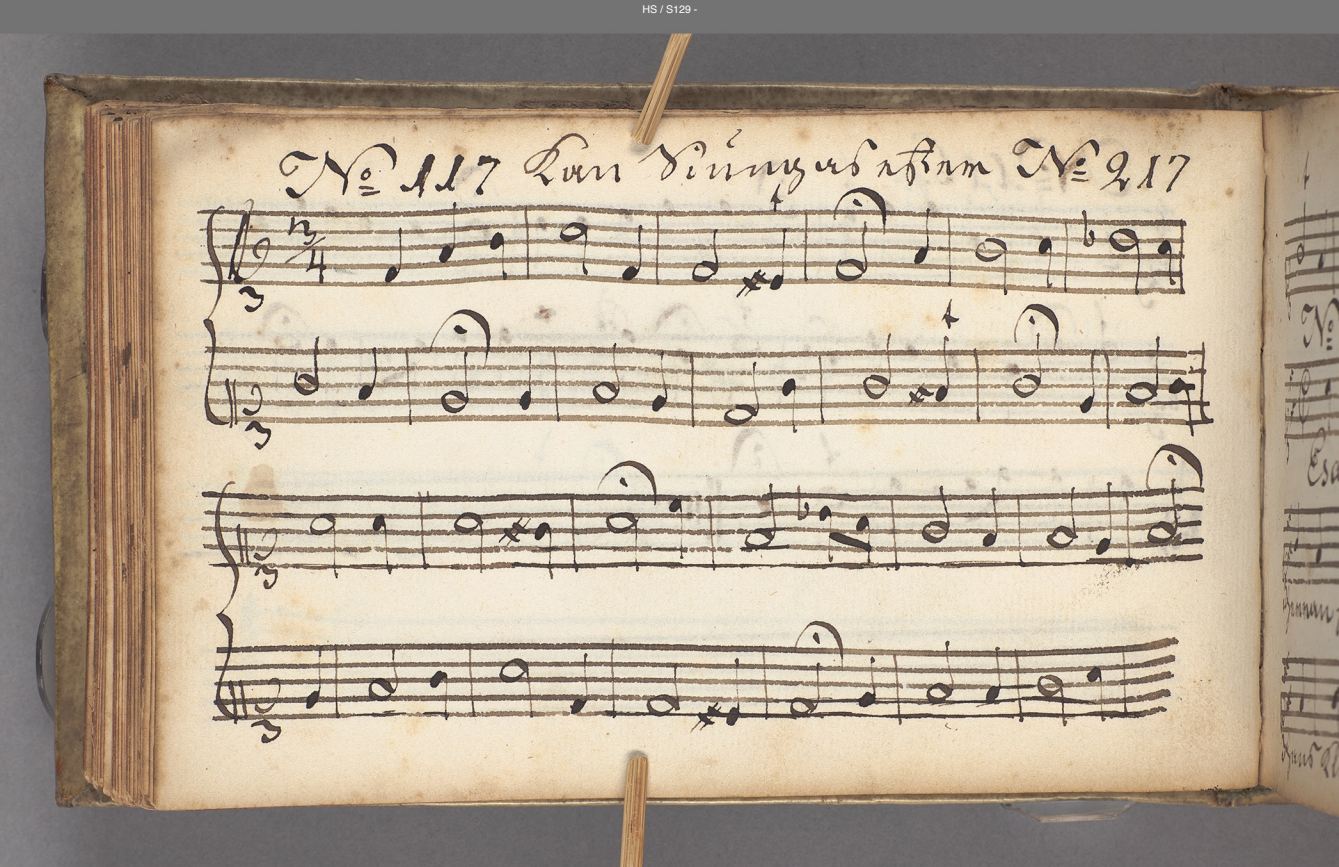


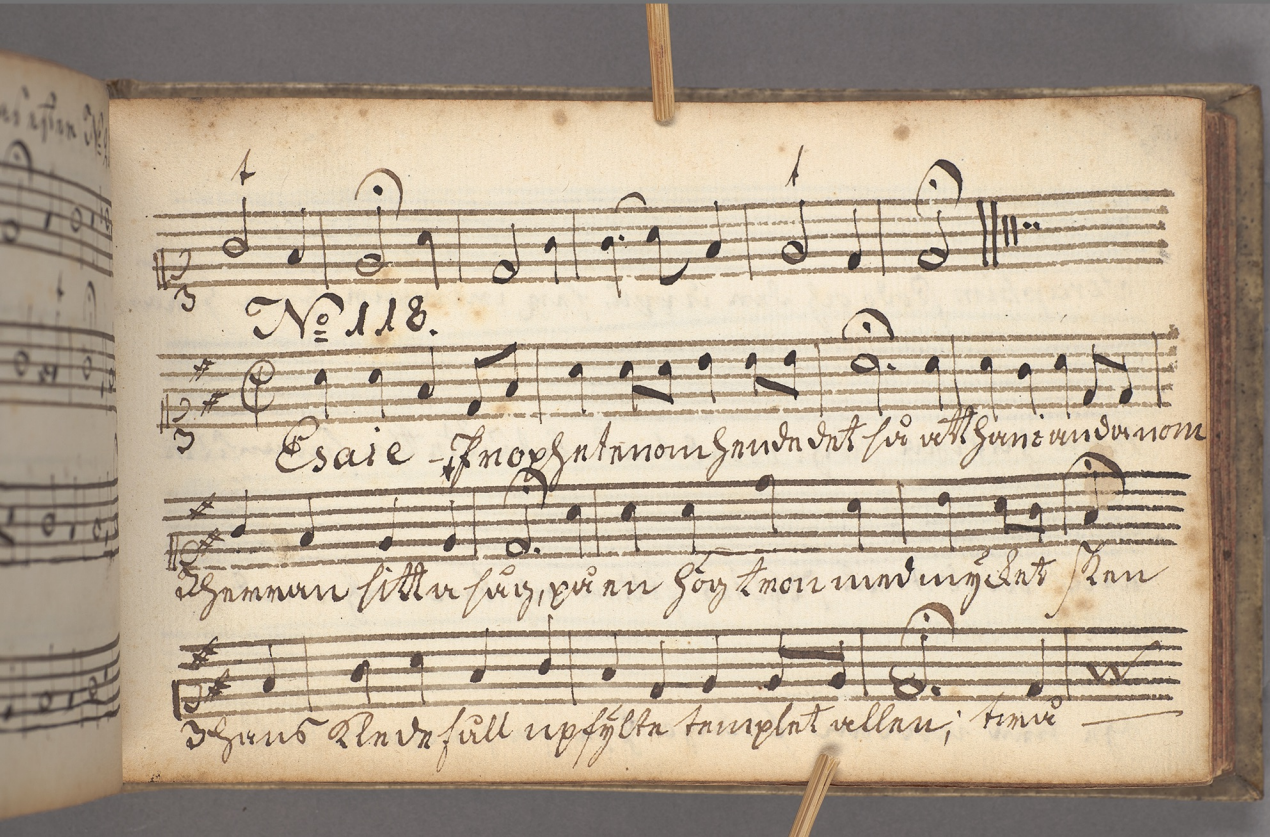

№ 115.



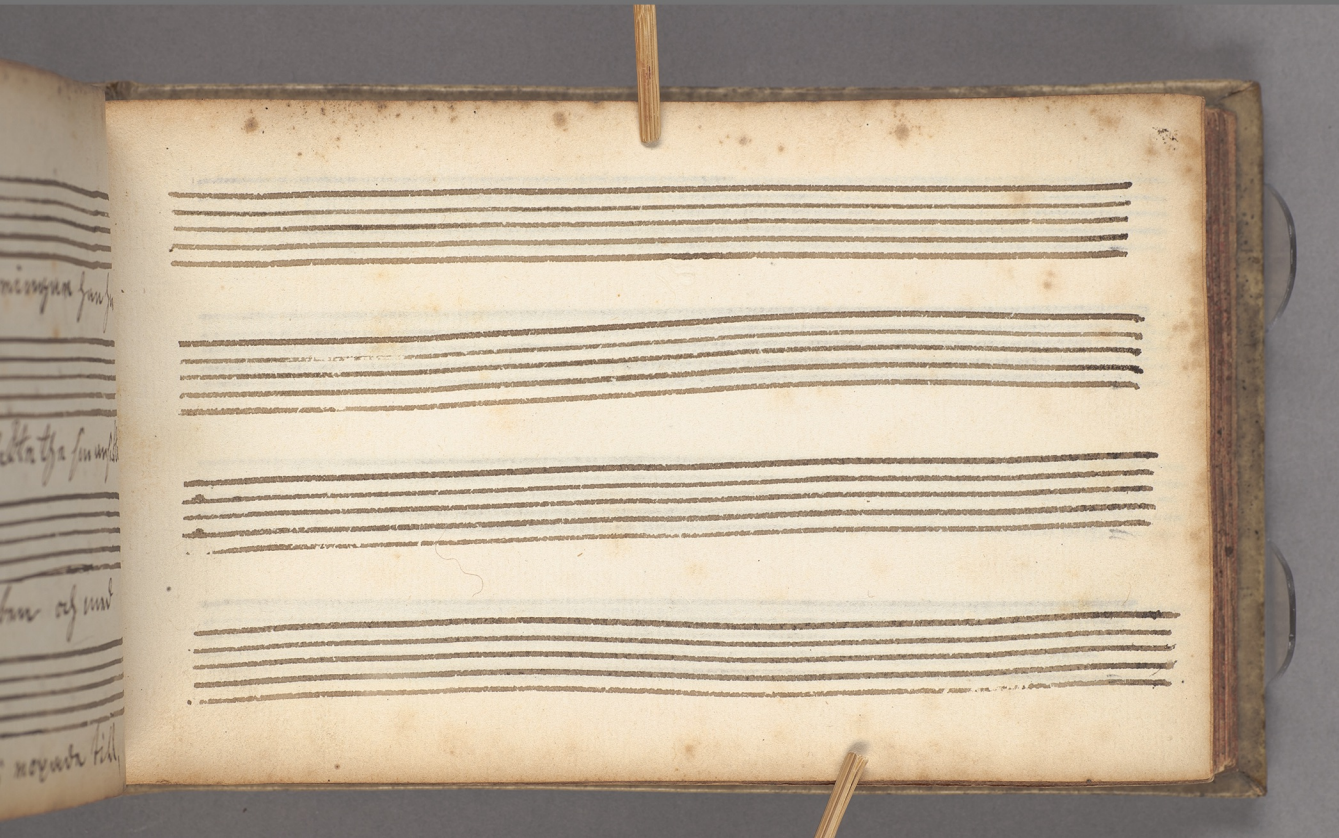

No 16.

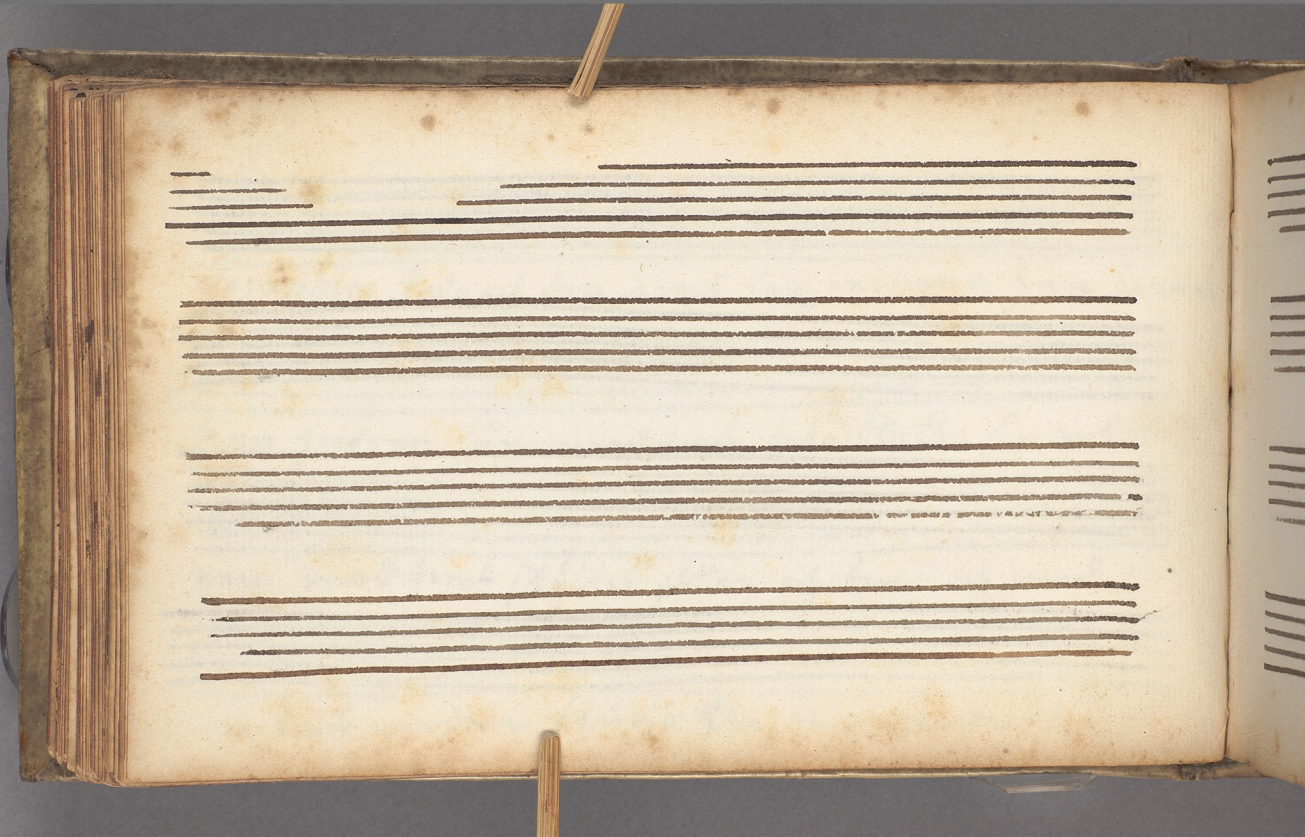
HS / S129 -

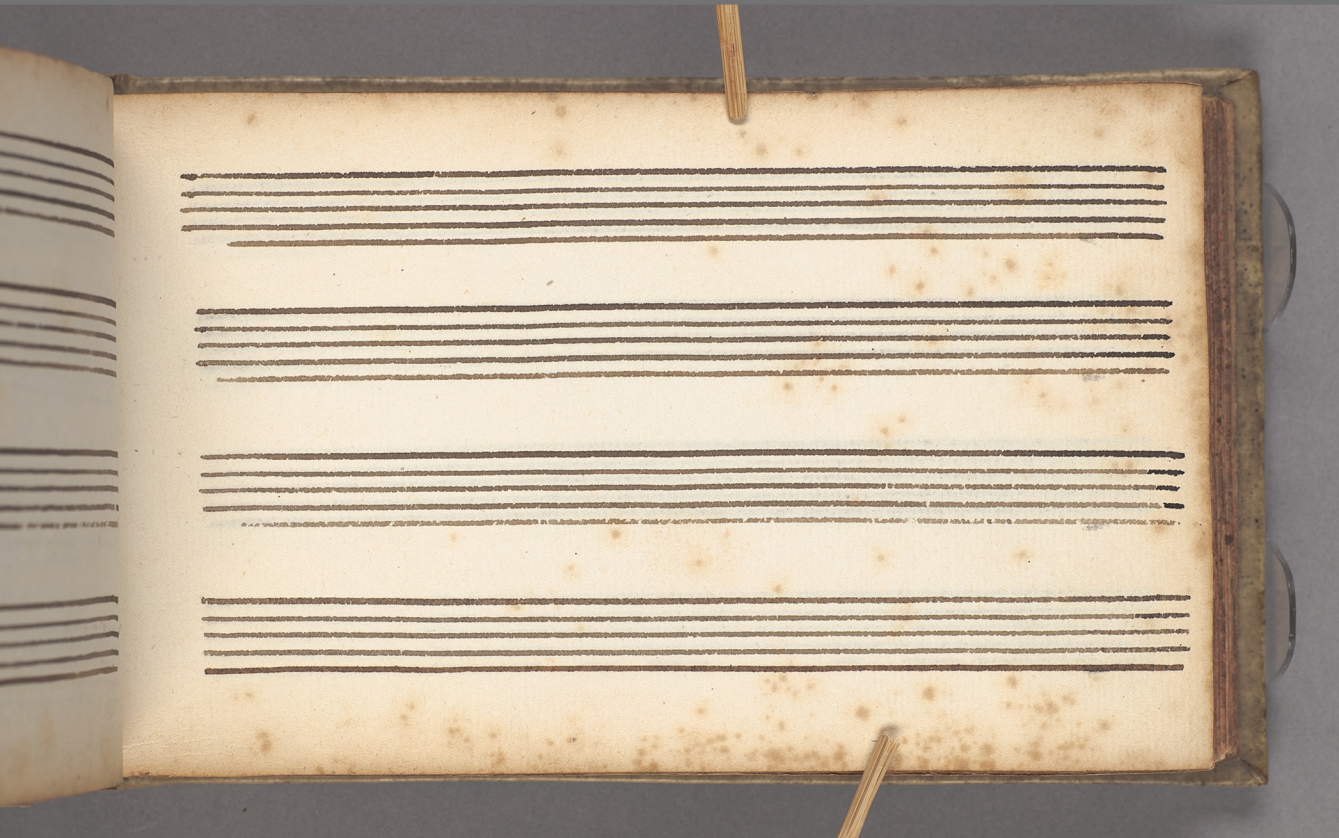


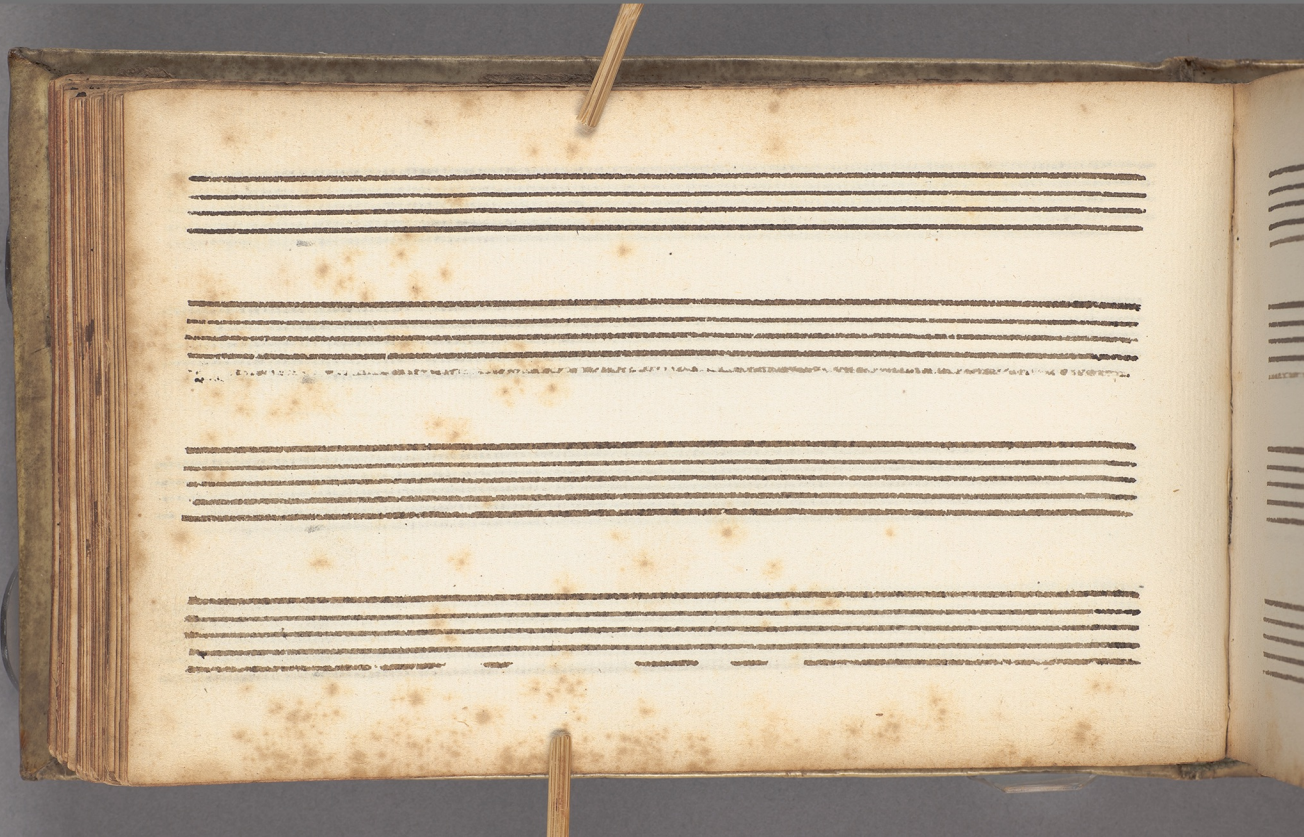

№ 118.
Esaie

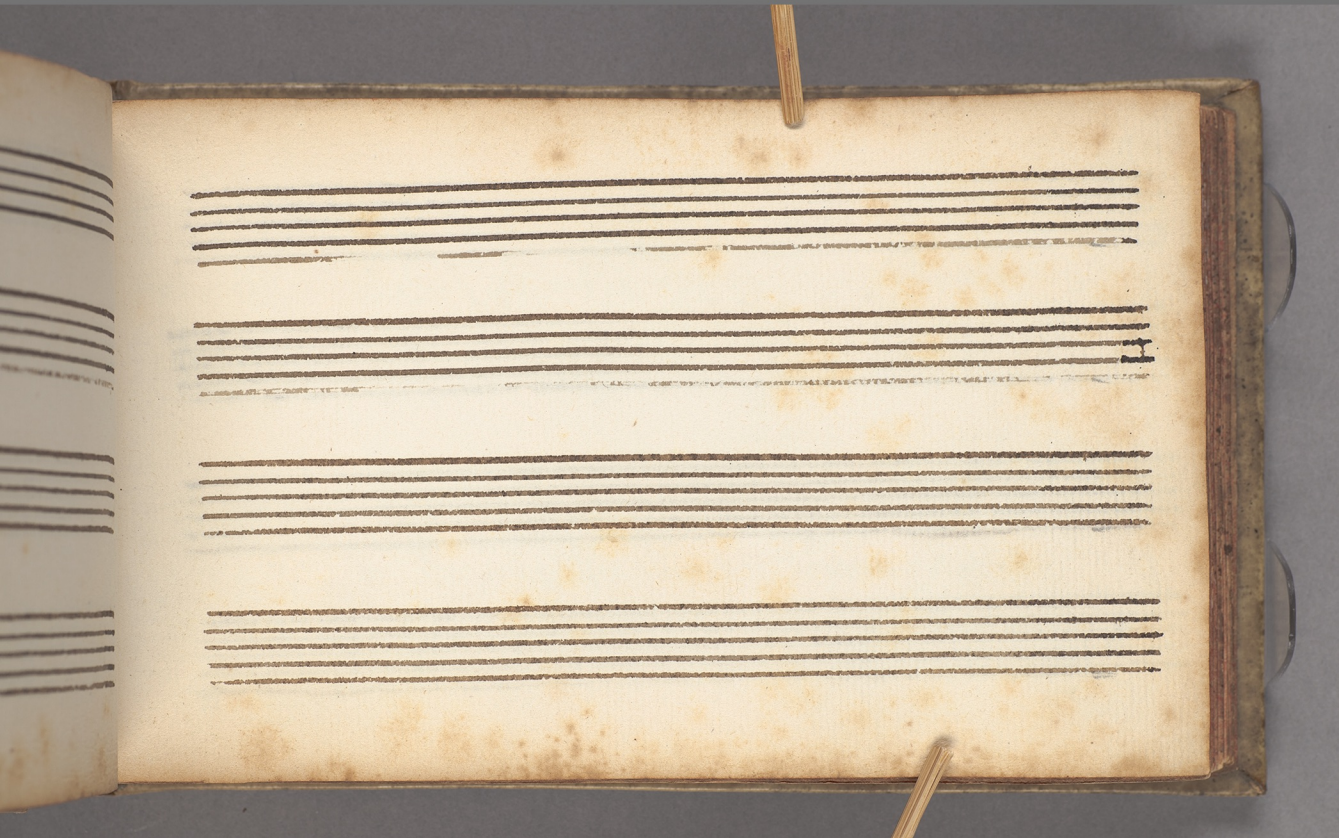
Seraphim stodo och dem öfwer, sex wingar han hwaran-
nan hade sina hwar: med twå betäckte the sin ansichte
man med twå skyltes fötter och ben och med
the twå andra flögo the fri; ropade till,

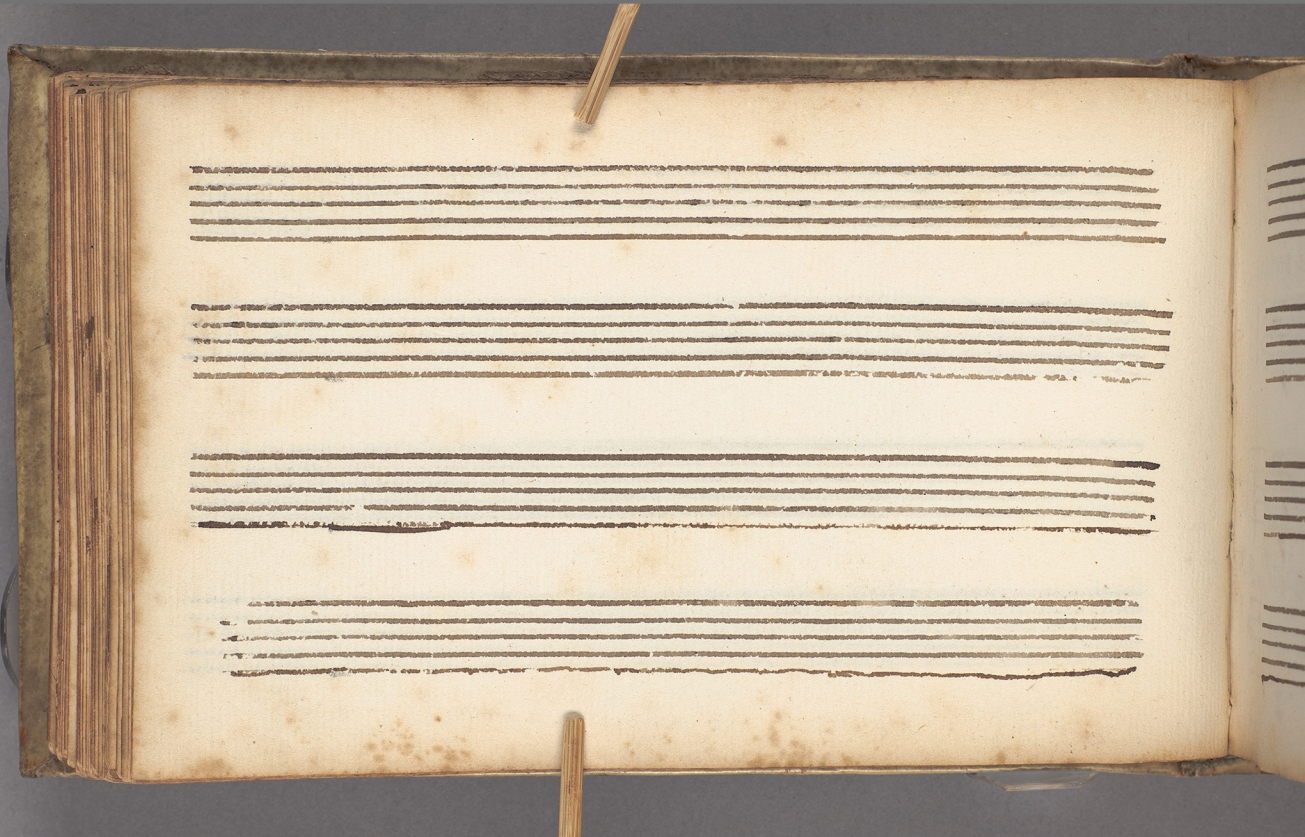


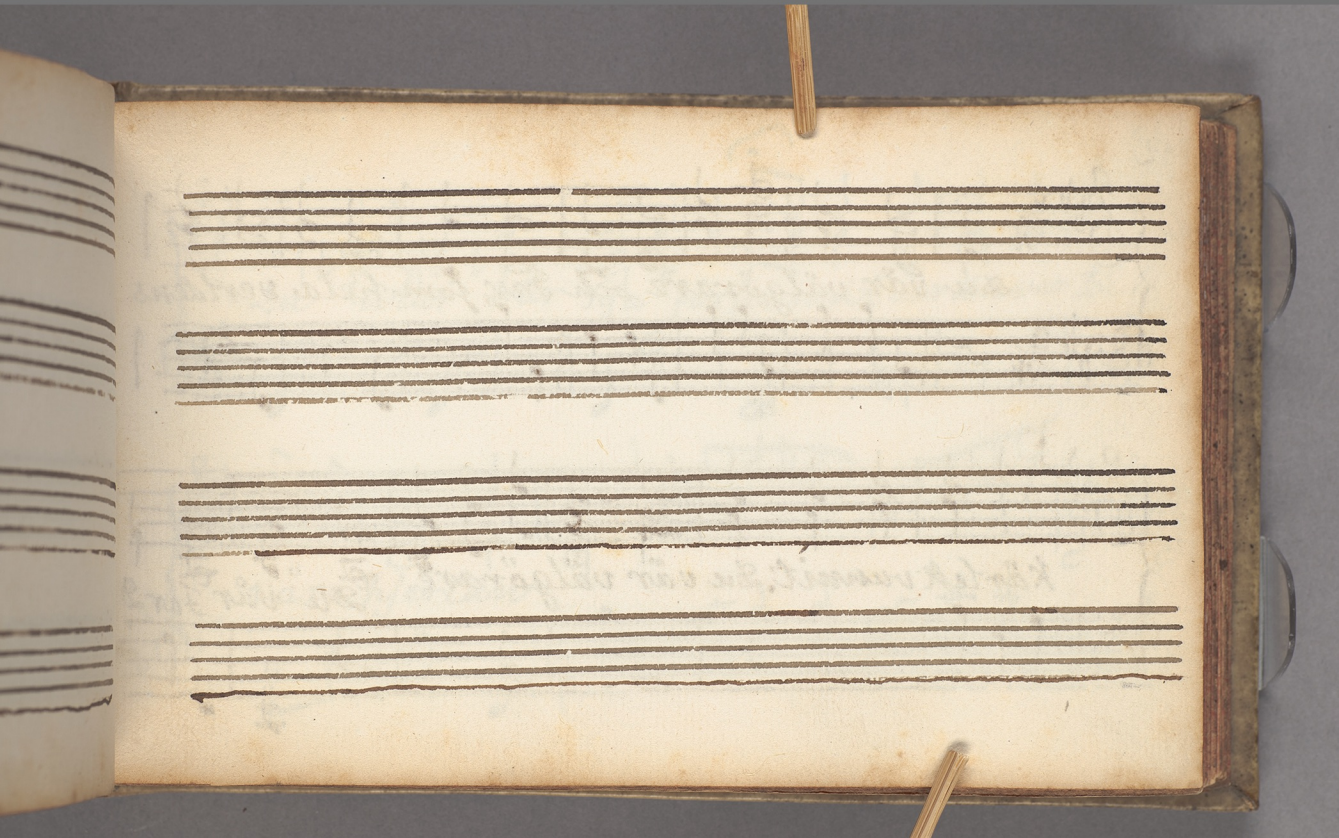




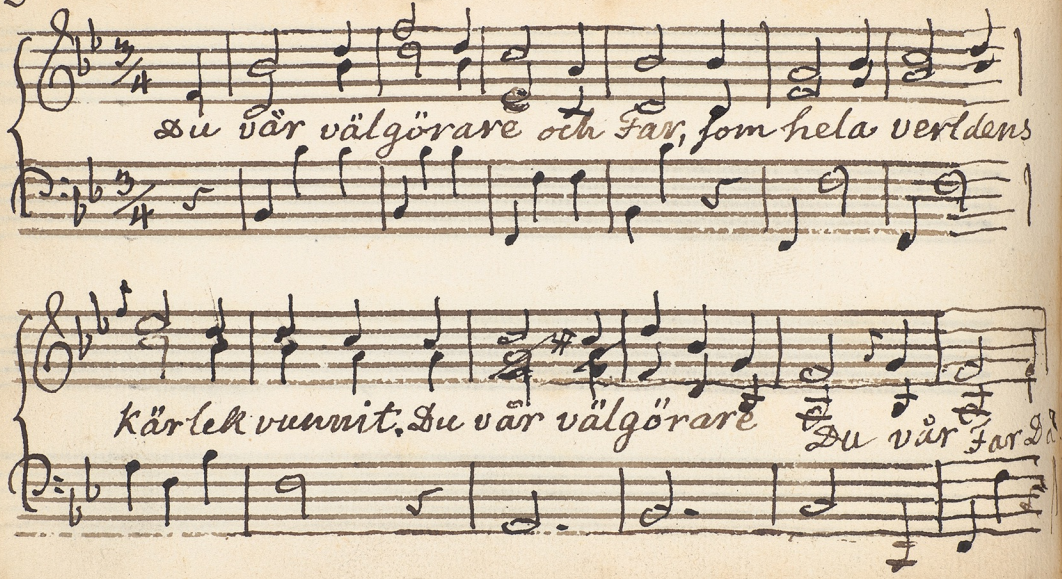


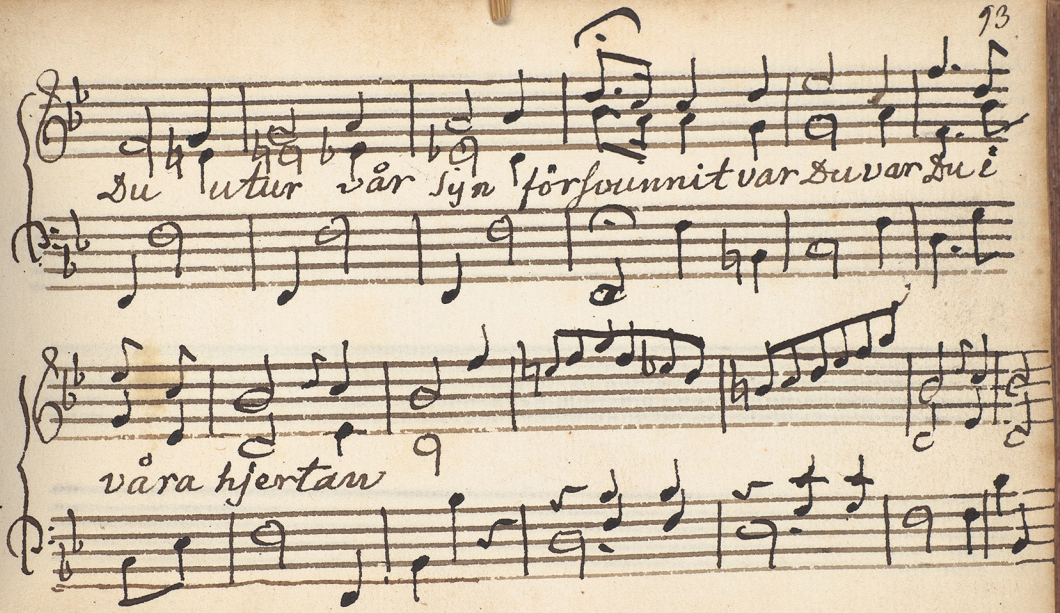


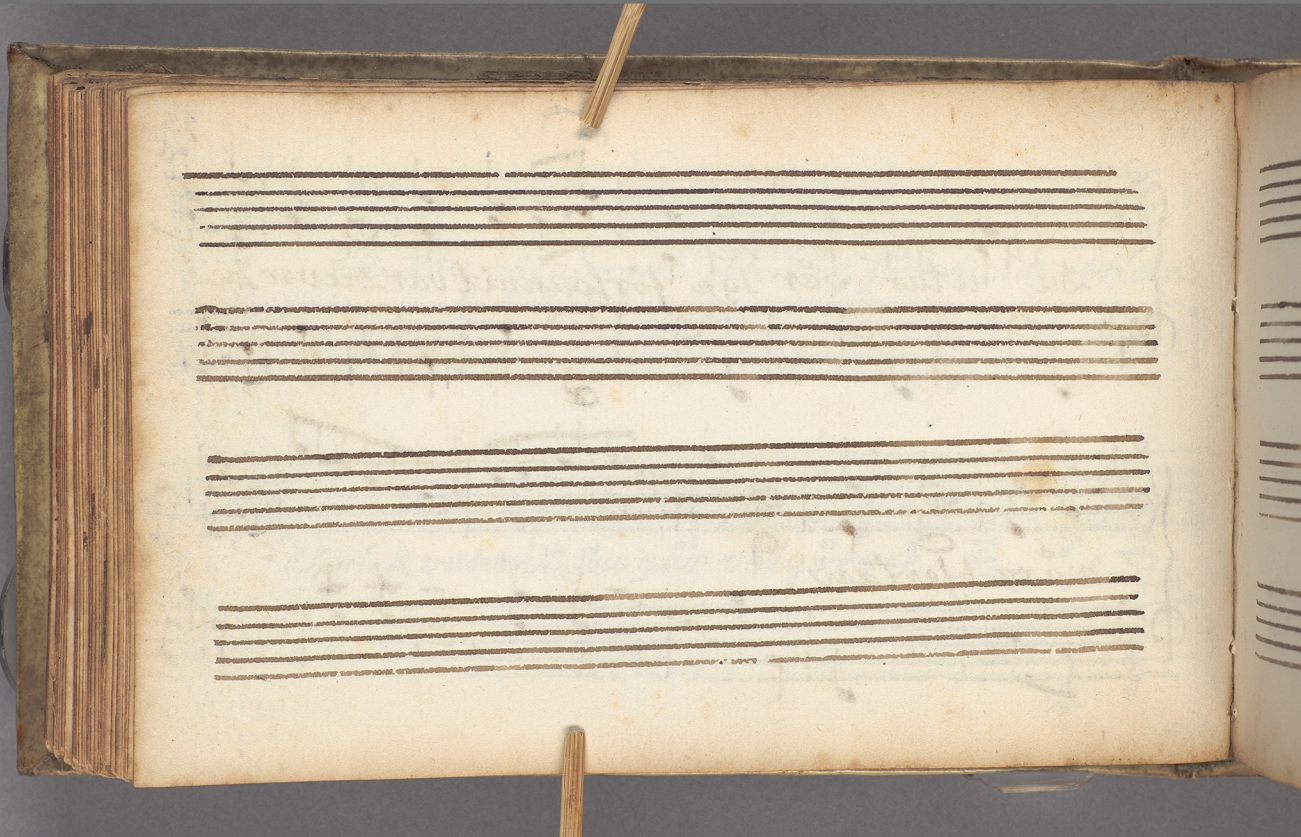


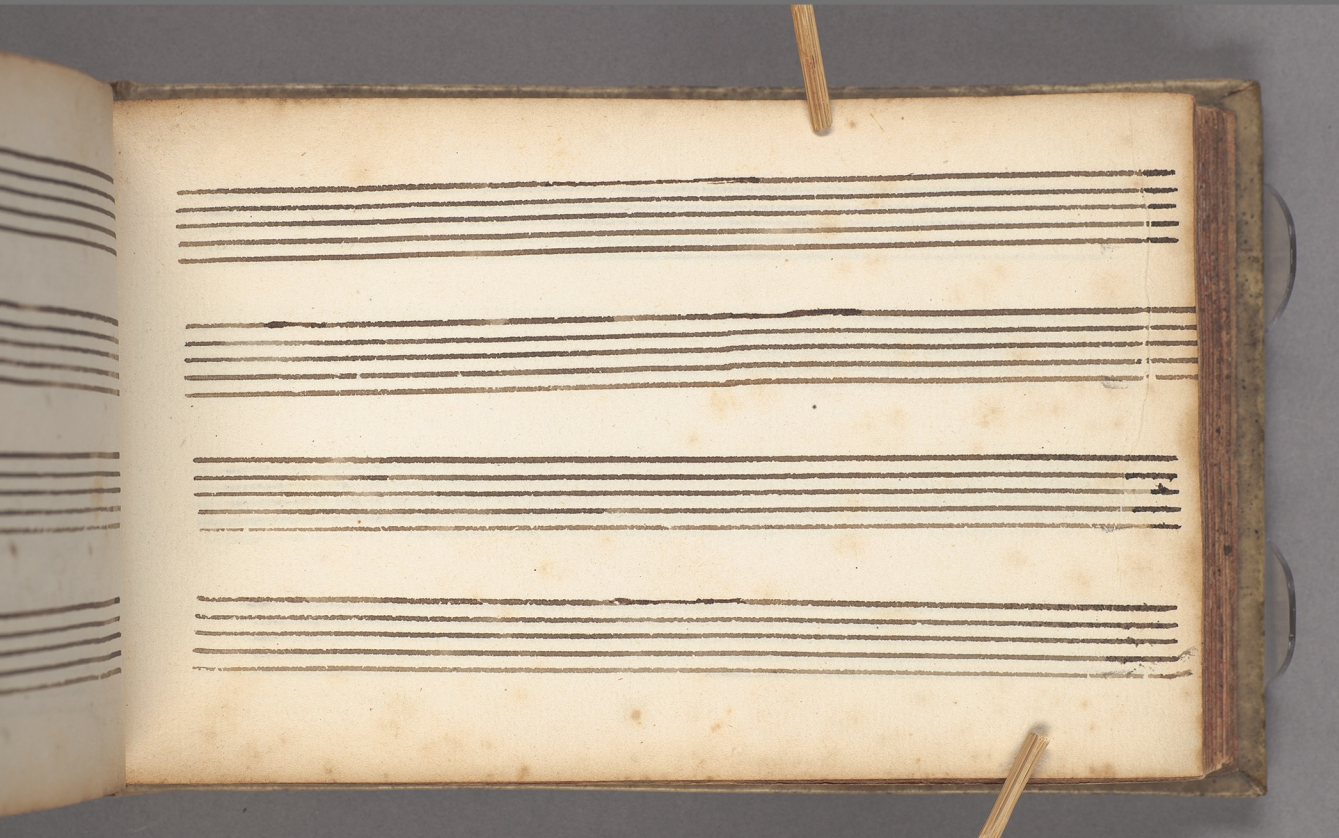


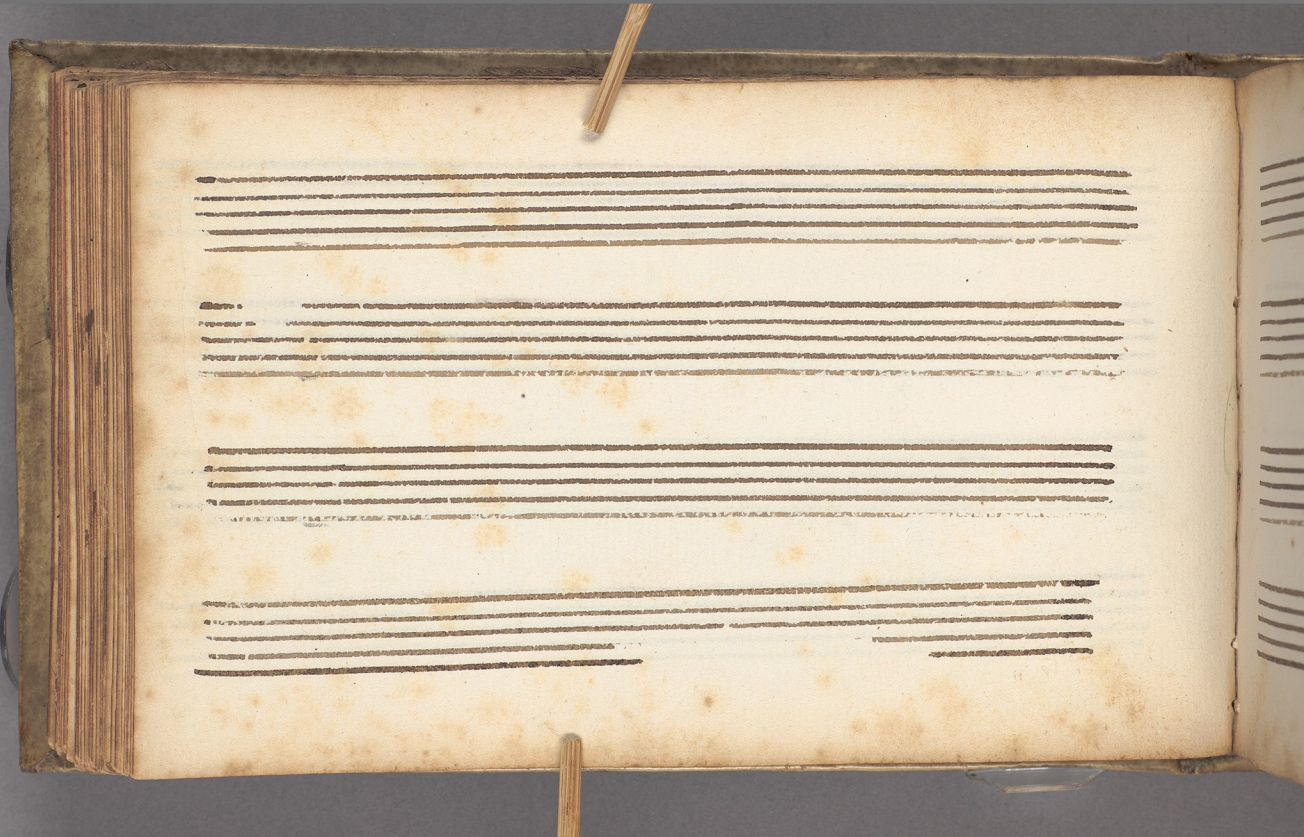
92

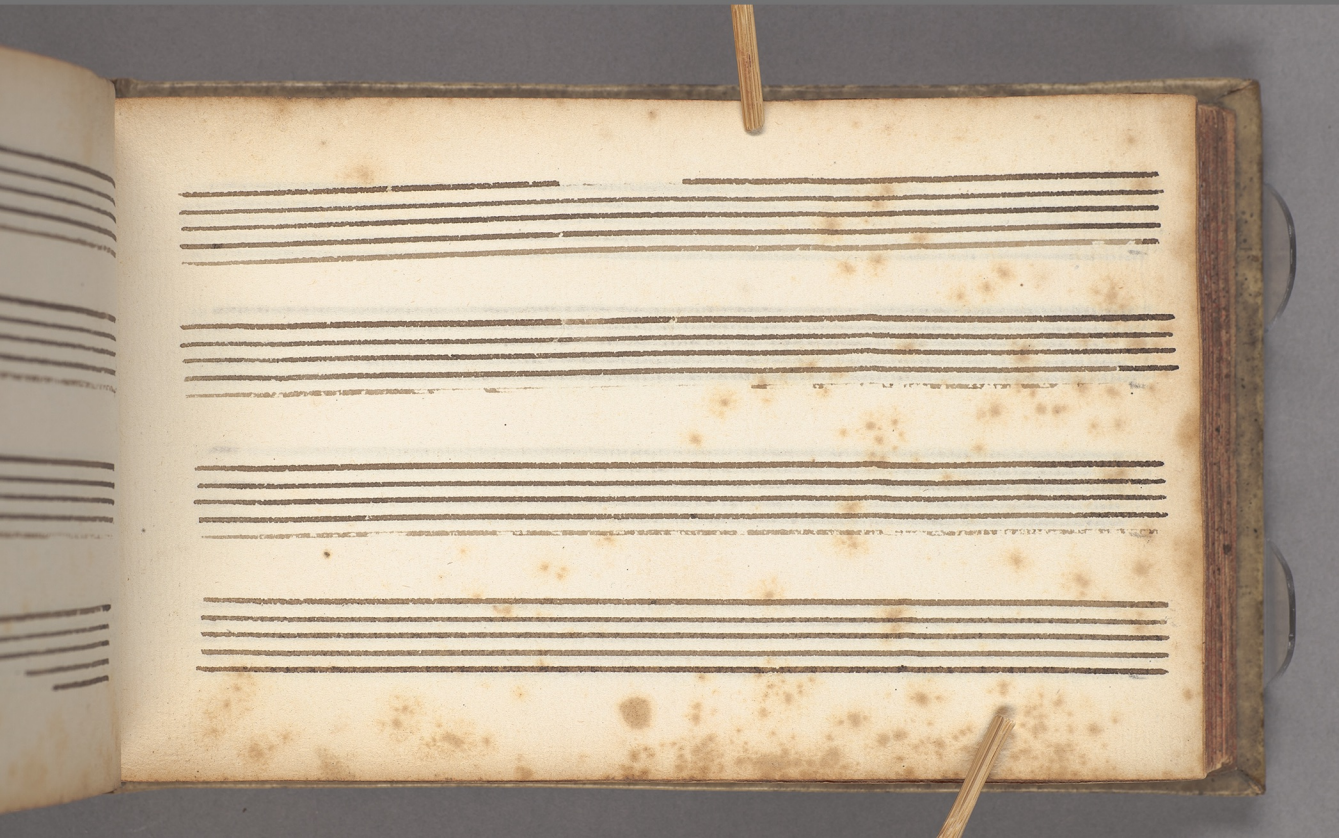

Du vår välgörare och Far, som hela verldens
kärlek vunnit. Du vår välgörare
Du vår Far

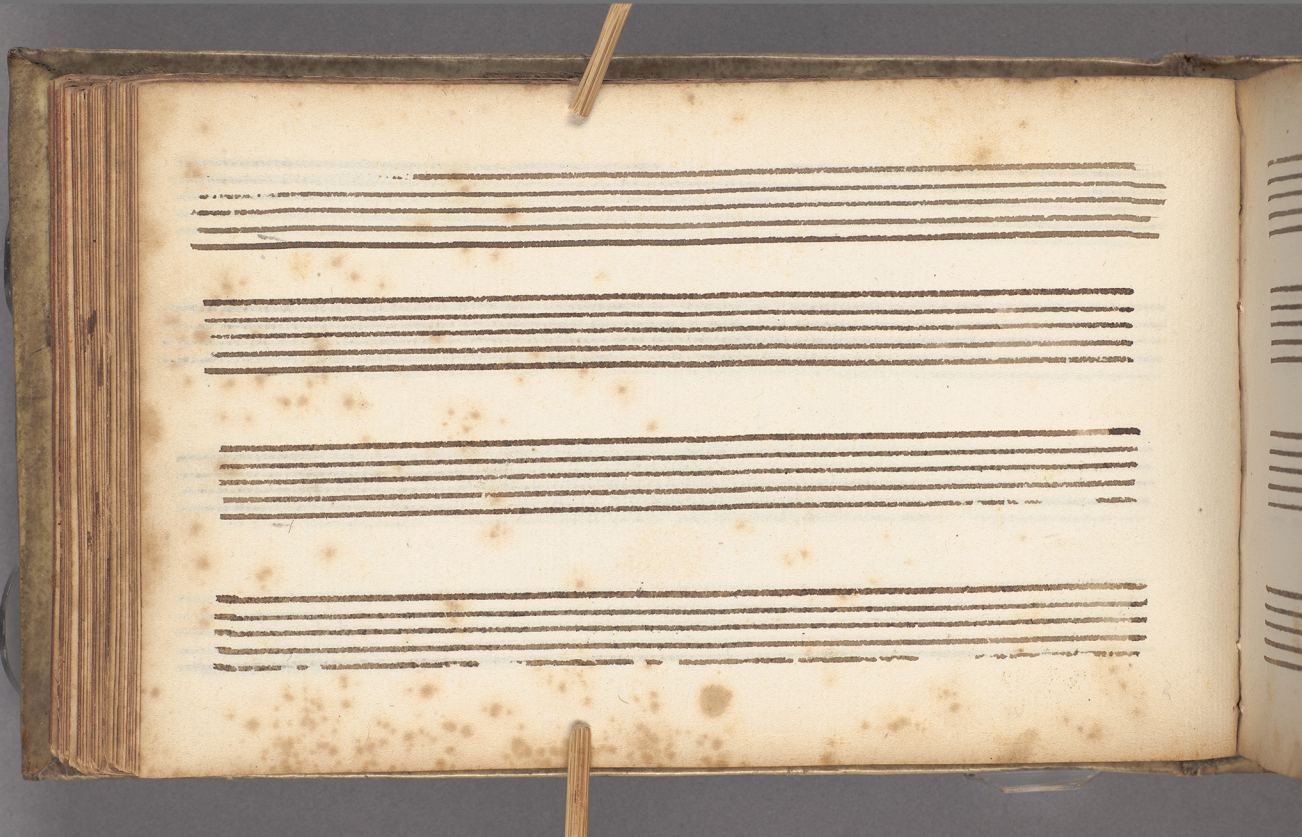

Du utur vår syn förfounnit var Du var Du i
våra hjertan

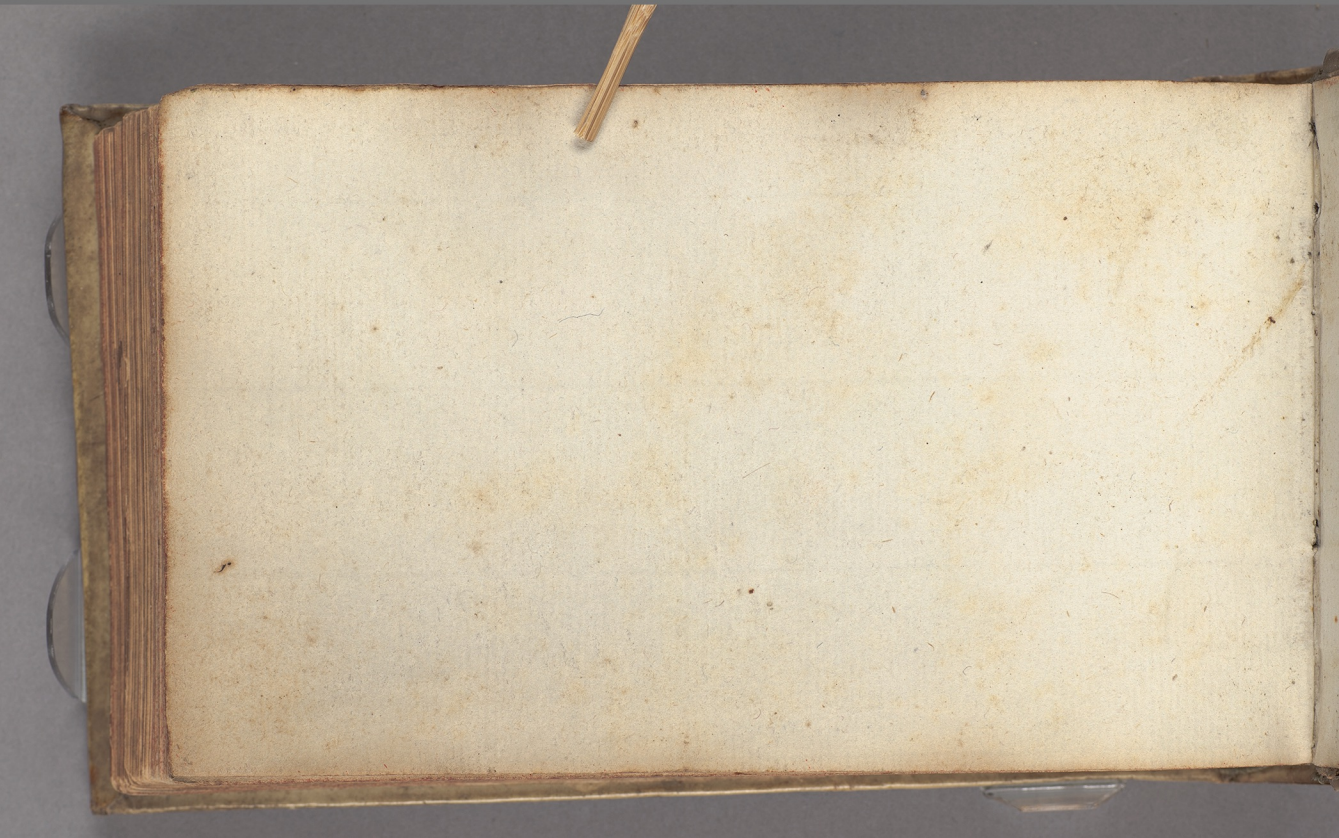


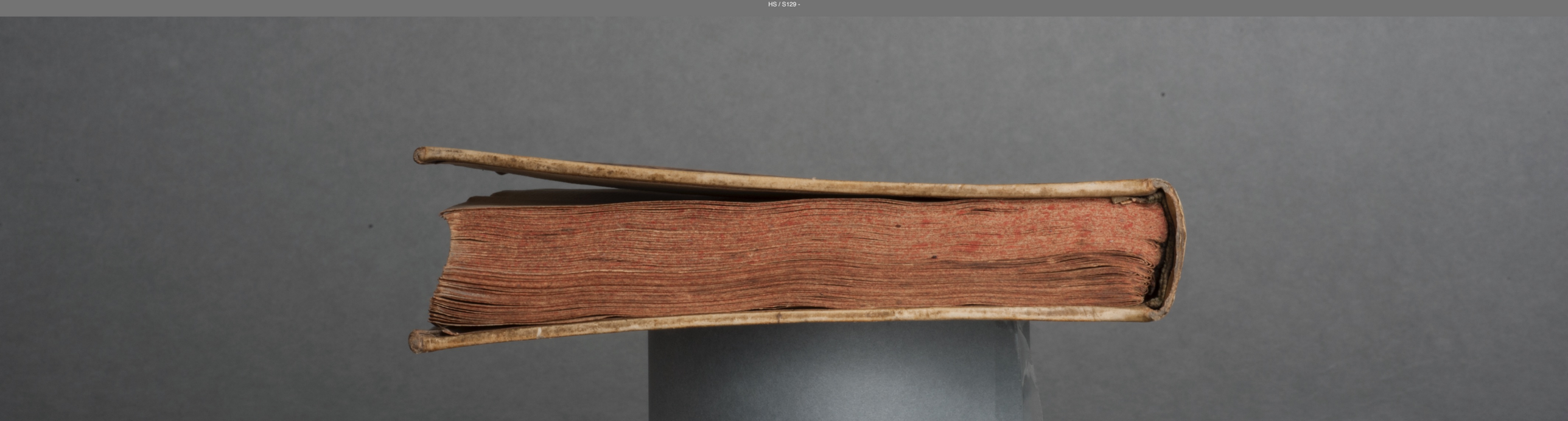












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